Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

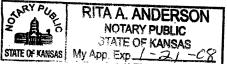
KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION RECEIVED Type or Print on this Form Type or Print on this Form **WELL PLUGGING RECORD**

K.A.R. 82-3-117

FEB 2 1 2006 Form must be Signed All blanks must be Filled

			I Committee	J2	KCCI	WICHITA
Lease Operator: A	A PRODUCTION				API Number: 15	- 065-20473-00-C
Address: PO BOX	100 HILL CITY KS	67642			Lease Name: BIE	KER KUL
Phone: (785)421	1 -6266 _{Oper}	ator License #: _	33076		Well Number: #1-	SWD 2 3 10 0 2 3
Type of Well: SWD. El	NHR, Water Supply Well, Cat	Do	cket #: D16,2	17 DorENHR)	Spot Location (QQ 306	n North / South Section Line
	was approved on: 02-1	•	,	(Date)	2475	
	FICE PER STATE RE		(KCC District			n
		is well log attach			County: GRAHA	
Producing Formation(s	s): List All (If needed attach	another sheet)			Date Well Complete	
	Depth to Top:	Botto	m: T	.D	Plugging Commend	02-16-06
***************************************	Depth to Top:	Botto	m: T	.D	Plugging Complete	02-16-06
	Depth to Top:	Botto	m: T	.D	Plugging Complete	od:
Show depth and thick	ness of all water, oil and	gas formations.				
THE RESIDENCE OF THE PROPERTY	or Water Records				Surface Conductor & Pro	
Formation	Content	From	То	Size	Put In	Pulled Out
				2 1/2	1875	0
DUG DOWN TO	ner plugs were used, state SURFACE PIPE; PI		•			plug set. 6 GEL; PRESSURE TO 600
	ntractor: ALLIED CEMI				License #:	
				The state of the s		
	nsible for Plugging Fees:					
State of KANSAS		GRAHAN	1	_ , SS.		
ANDY ANDERSO				_ (Employee of	Operator) or (Operate	r) on aboye described well, being first dul
sworn on oath, says: I same are true and con		he facts stateme	ents, and matter	s herein contain	ned, and the log of the	e above-described well is as filed and th
		(Signature)	- may	Lana	NOOT	FEB 1 7 2006
		(Address)_P	O BOX/100	HILL CITY	KS 67642	
	SUBSCRIBED and	SWORN TO b	efore me this	_	Les trans	HAYS, KS 20 06
	year C	Notary Pu	blic	Му	Commission Expires:	January 21, 200

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Federal Tax I.D.#

REMIT TO P.O. E RUSS	BOX 31 SELL, KA	ANSAS 676	565		SER	VICE POINT:				
DATE 2-16-06	SEC.	TWP	RANGE	CALLED OUT	ON LOCATION	JOB START	JOB FINISH			
,			, ,		Redliline .	COUNTY	STATE			
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CONTRACTOR	Market Comment			OWNER						
TYPE OF JOB	Pluc									
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TUBING SIZE		DE	EPTH		100 24 6/10 -10					
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TOOL			EPTH							
PRES. MAX			NIMUM			@				
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done to satisfact	tion and	supervisio	on of owner agent or	ND.						
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SIGNATURE	The second secon	Terre		The same state of the same sta	DRIN	TED NAME				
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