

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-21851-00-00  
Spot: NESENE Sec/Twnshp/Rge: 20-22S-11W  
1650 feet from N Section Line, 330 feet from E Section Line  
Lease Name: RICHARDSON B Well #: 1  
County: STAFFORD Total Vertical Depth: 3628 feet

Operator License No.: 5614  
Op Name: HUTCHINSON, WILLIAM S. DBA HUTC  
Address: PO BOX 521  
DERBY, KS 67037

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	3625	1730	WITH 125 SX CMT
SURF	8.625	249		WITH 235 SX CMT

\$ 117.91

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/09/2006 1:00 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SANDED TO 3300' & 4 SX CMT WITH DUMP BAILER. PLUG AT 600' WITH 10 SX GEL - 50 SX CMT. PLUG AT 280' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 02/09/2006 3:30 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

ANHYDRITE = 570-580'. SANDED TO 3300' & 4 SX CMT WITH DUMP BAILER. PUMPED PLUGS THROUGH CASING WHILE PULLING. 1ST PLUG AT 600' WITH 10 SX GEL - 50 SX CMT. 2ND PLUG AT 280' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

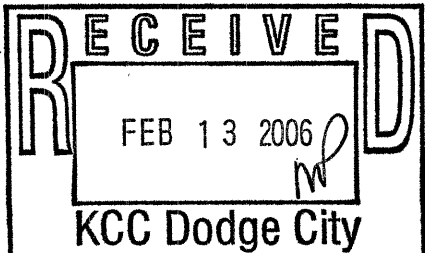
Top	Bot	Thru	Comments
3555	3556		
3540	3546		
3521	3526		

RECEIVED  
FEB 16 2006  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

District: 01



Signed Richard W. Lacey  
(TECHNICIAN)

INVOICED  
DATE 2-16-06  
INV. NO 2006061132

