

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-20,640-0000

LEASE NAME Moore #3

WELL NUMBER #3

SPOT LOCATION C N/2

SEC. 36 TWP 7S RGE 25 (~~XX~~ (W))

COUNTY Graham

Date Well Completed 12-16-73

Plugging Commenced 5-31-85

Plugging Completed 5-31-85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza
Wichita, Ks. 67202

PHONE #(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well Dry
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays District

Is ACO-1 filed? NA If not, is well log attached? copy of original well log attached

Producing formation Lans. KC Depth to top 3720 bottom T.D. 3950

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|--------------|------------------|--------|--------------|------|--------|---------------------|
| surface 209' | of 8 5/8" w/175 | 5 sks. | common quick | set | 3955' | of 4 1/2" w/175 sks |
| 60-40 posmix | & 600 sks. 50-50 | posmix | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/casing in it. pumped cement, hulls, gel & cement
 PTA 1 cc 630 handling & dumping 250
 cement 125 gal 2160 4 1/2 wood 1
 poz 125 cottonseed/hulls 4

Plugged 11:00 a.m. completed 1:00 pm. 1000# pressure
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Titan Services Company License No. 5886
 Address Chief Drilling Co., Inc.
905 Century Plaza
Wichita, Ks. 67202

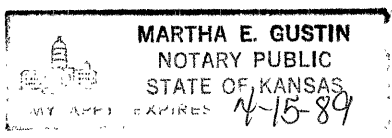
STATE OF Kansas COUNTY OF Sedgwick, ss.

JUN 21, 1985
 JUN 21 1985

F.W. Shelton, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton, Jr.

(Address) 905 Century Plaza
Wichita, Ks. 67202



SUBSCRIBED AND SWORN TO before me this 10 day of June, 1985

Martha E. Gustin
 Notary Public
 Martha E. Gustin

My Commission expires: _____

WELL LOG

CHIEF DRILLING CO., INC.
Suite 905 Century Plaza
Wichita, Kansas 67202

MOORE UNIT #3
C N/2 Sec. 36-7-25W
Graham County, Kansas

CONTRACTOR: Company Tools
CASING RECORD: Set 209' of 8 5/8" w/175
sacks common quick set cement;
3955' of 4 1/2" w/175 sacks 60-40
posmix & 600 sacks 50-50 posmix

COMMENCED: 12/6/73
COMPLETED: 12/16/73


| <u>FORMATION</u> | <u>FROM</u> | <u>TO</u> | <u>ELEVATION</u> |
|------------------|-------------|-----------|------------------|
| Surface Hole | 0 | 218 | 2433 Gr. |
| Shale & Sand | 218 | 2129 | 2435 D.F. |
| Anhydrite | 2129 | 2166 | 2438 K.B. |
| Shale & Lime | 2166 | 2460 | |
| Shale & Shells | 2460 | 2685 | |
| Shale & Lime | 2685 | 3235 | |
| Lime & Shale | 3235 | 3486 | |
| Lime | 3486 | 3950 | |
| Total Depth | 3950 | | |

| <u>ELECTRIC LOG TOPS</u> | | | |
|--------------------------|------|---|------|
| Anhydrite | 2134 | + | 304 |
| Base Anhy. | 2165 | + | 273 |
| Heebner | 3679 | - | 1241 |
| Toronto | 3704 | - | 1266 |
| Lansing | 3720 | - | 1282 |
| B.K.C. | 3932 | - | 1494 |
| R.T.D. | 3950 | - | 1512 |

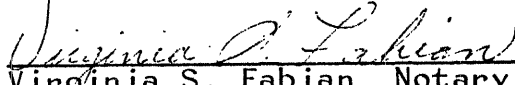
STATE OF KANSAS, COUNTY OF SEDGWICK) ss:

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the C N/2, of Section 36-7-25W, Graham County, Kansas, to the best of my knowledge and belief.

STATE COORDINATION COMMISSION

CHIEF DRILLING CO., INC. JUN 21 1985

 JUN 21, 1985
 County of Sedgwick
 Wichita, Kansas
 Jim Robinson, Vice President

Subscribed and sworn to before me this 20th day of December, 1973.


 Virginia S. Fabian, Notary Public

