

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,895
LEASE NAME Scott
WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2970 Ft. from S Section Line
2310 Ft. from E Section Line

LEASE OPERATOR Northern Lights Oil Co.

SEC. 1 TWP. 7 RGE. 26 (X) or (W)

ADDRESS 212 North Market, Suite 400, Wichita KS 67202 COUNTY Sheridan

PHONE# (316) 263-1008 OPERATORS LICENSE NO. 5474 Date Well Completed 7-3-87

Character of Well D & A Plugging Commenced 7-3-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 7-3-87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3900'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface		0'	336'	8 5/8"	336'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole with 210 sacks 60/40 poz mix, 6% gel, 3% cc as follows:
25 sacks @ 2175', 100 sacks @ 1425' with 1 sack Flowseal, 50 sacks @ 390',
10 sacks @ 40' with 1/2 sack hulls, 10 sacks mousehole, 15 sacks rathole.
P.D. @ 8:30 p.m. 7/3/87.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson KS 67460

STATE OF Kansas COUNTY OF Sedgwick, ss.

John W. Sutherland, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John W. Sutherland, Jr.
(Address) #400-212 N. Market, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 17th day of August, 19 87

My Commission Expires: 10-13-89

Dorene K. Dunn Notary Public

STATE CORPORATION COMMISSION



AUG 18 1987
8-15-87
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84