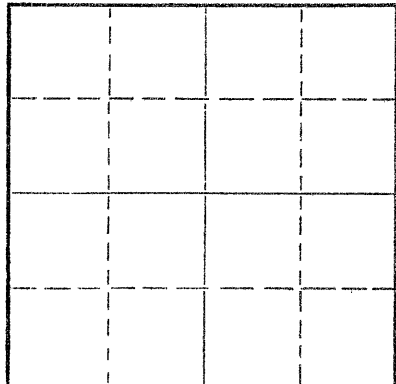


15-179-20172-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Flat

Sheridan County, Sec. 5 Twp. 7S Rge. 26W (E) (W)  
Location as "NE/CNW/SW" or footage from lines. C E/2 E/2 NW  
Lease Owner Murfin Drilling Company  
Lease Name Bangle Well No. 1  
Office Address 617 Union Center Bldg., Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) DEA  
Date well completed 1/14 1969  
Application for plugging filed 1/14 1969  
Application for plugging approved 1/14 1969  
Plugging commenced 1/14 1969  
Plugging completed 1/14 1969  
Reason for abandonment of well or producing formation DEA

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W.L. Nichols  
Producing formation Depth to top Bottom Total Depth of Well 4060 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1500' w/100 sxs.  
2nd plug @ 310' w/ 25 sxs.  
3rd plug @ 41' w/ 10 sxs.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 6 1969  
CONSERVATION DIVISION  
Wichita, Kansas

3-6-69

(If additional description is necessary, use BACK of this sheet)

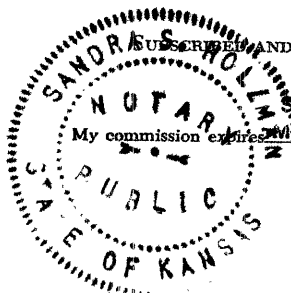
Name of Plugging Contractor Murfin Drilling Company  
Address

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center - Wichita Kans.  
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of March, 1969  
Sandra S. Holzman, Notary Public  
My commission expires March 4, 1972

Notary Public.



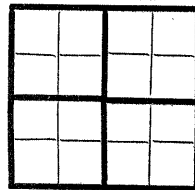
15-179-20172-00-00

# WELL LOG

COMPANY Murfin Drilling Company  
 FARM Bangle NO. 1  
 RIG. NO. 8  
 TOTAL DEPTH 4060  
 COMM. 1-6-69 COMP. 1-14-69  
 SHOT OR TREATED  
 CONTRACTOR Murfin Drilling Company  
 ISSUED

SEC. 5 T. 7S R. 26W  
 LOC. C E/2 E/2 NW

COUNTRY Sheridan  
 KANSAS



CASING  
 20 10  
 15 8 5/8 w/250 sxs.  
 12 6  
 13 5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

175 Clay  
 250 Sand - Gravel  
 255 Shale  
 283 Shale  
 954 Shale  
 1480 Shale - Sand  
 1650 Shale & Sand  
 1949 Shale  
 2074 Sand  
 2180 Shale  
 2320 Shale - Anhydrite  
 2675 Shale  
 2850 Shale & Lime  
 3010 Shale & Lime  
 3140 Shale & Lime  
 3280 Shale & Lime  
 3350 Shale & Lime  
 3495 Lime & Shale  
 3607 Shale & Lime  
 3720 Shale & Lime  
 3840 Shale & Lime  
 3892 Lime & Shale  
 3950 Lime, Shale & Chert  
 4001 Lime  
 4041 Lime  
 4060 Shale

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAR 6 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

3-6-69

State of KANSAS  
 County of SEDGWICK ss:

I, Kenneth E. Leebson of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Bangle #1 well.

Kenneth E. Leebson



Subscribed and sworn to before me this 28th day of January 1969

My Commission Expires: L. ANNE SWALWELL, Notary Public  
 My commission expires Sept. 23, 1972

L. Anne Swalwell  
 NOTARY PUBLIC