

Form CP-4 Rev. 12-15-80

MAY : 7 1980

STATE OF KANSAS

STATE CORPORATION COMMISSION

200 Colorado Derby Bldg.

Wichita, Kansas 67202 15-179- 20644-00-00

| Give AWChia Physion Con<br>Make Require Ansasidavit  | mpletelv   | L PLUGGIN       | IG RECOR | Ð          |  |  |
|--|--|-----------------|----------|------------|--|--|
| S-7-81   | COUNTY   | SHERIDA         | ∤N       | SEC.       | 2 TWP. 75  | S RGE. E/W   |
| J 1 000  | , Location a   | as in qua       | rters o  | r footage  | from lines:  |  |
|  | Lease Owne   |                 |          |            |  | NL4 Jec. Z   |
|  | . 1  |                 |          |            |  | 1 1 0 0  |
| 2  | Office Adv   | trace /         | 110 504  | ontoonth C | Wel:   | 1 No. <u>8-2</u>   |
| ¢.   | Character  | of Woll         | (Comple  | to 1 0:1   | creet, Suite   | 850, Denver, CO  |
|  | Doto U-11  | Or werr         | (compte  | ced as Oil | , Gas or Dry   | Hole):Dry  |
|  | Date Well  |                 |          |            |  |  |
|  | Application  |                 |          |            | 29/82  | and the second of the second o |
|  | Plugging o   |                 |          |            |  |  |
| and the standard of the same and the same an | Plugging o   |                 |          |            |  |  |
| Locate Well  | Reason for   | · abandoni      | ment of  | well or p  | roducing form  | nation   |
| correctly on above   | <u> Wildcat -</u>  | •               |          |            |  |  |
| Section Platt.   | Was permis   | sion obta       | ained fi | om the Co  | nservation Di  | vision or it's   |
|  |  |                 |          |            | ed? Yes, ver   |  |
| Name of Conservation Age   | nt who superv  | ised plug       | ging of  | this wel   | 1 Carl Good  | row  |
| Producing formation No   | ne   | Depth to        | top      | bot        | tom I  | L.D. 3975  |
| Show depth and thickness   | of all water   | , oil and       | l gas fo | mations.   | Where the state of |  |
| OIL, GAS OR WATER RECORD   |  |                 | <u>O</u> | •          |  |  |
| ormation   |  |                 |          |            |  | Casing Record  |
| OTHER CTOFF  | Content  | From            | То       | Size       | Put in   | Pulled Out   |
|  |  |                 |          |            |  |  |
| ).   |  |                 |          |            |  |  |
| Describe in detail the   | terminys (version) y color angeles ang   |                 |          |            |  |  |
| luid was placed and the rother plugs were used feet for each plug #1 set at 14  Plug #2 set at 27  | ch plug set  | 50/50 PO        | or same  | and depth  | n placed, from   | mfeet  |
|  |  |                 |          |            |  |  |
| 10 sax at ratholo  | ugc uc +0 - //   | IU Sax          |          |            |  |  |
| 10 sax at mouseho  | le Job   | Complete        | 1:00 /   | M 4/29/82  |  |  |
|  | And the state of t |                 |          |            |  |  |
|  |  |                 |          |            |  |  |
|  |  |                 |          |            |  |  |
| (If additional   | description  | is neces        | sary, us | se BACK of | this sheet)  |  |
| ame of Plugging Contract   | OT 1/122 111df   | 21   DY       1 | na. Inc  |            |  |  |
|  |  |                 |          |            | O, Denver, CO  |  |
| TATE OF COLORADO  issinger Exploration, In  bove-described well, beingets, statements, and ma  | COUNTY OF  | DENVE           | R        | 99         |  |  |
| issinger Exploration, Ir   | nc.  | _(employe       | e of ov  | ner) or (  | owner or oper  | ator) of the   |
| acts, statements, and ma<br>iled and that the same a   | ng Ilrst duly<br>tters herein  | sworn or        | oath,    | says: Th   | at I have kno  | wledge of the  |
| iled and that the same a   | re true and c  | orrect.         | So help  | me God.    | the above-des  | cribed well as   |
|  |  |                 | ,        |            |  |  |
| )<br>)   |  |                 | (Signa   | ture)      | May 1  |  |
|  |  |                 |          |            | (Addres  | s)   |
| SUBSCRIBED AND SWO   | RN TO before :   | ne this         | 20.11    | day of     |  | •  |
| k .;   |  |                 | -30th    |            | April,   |  |
| •  |  |                 |          | hein 1     | 1. Bielak  | 2  |
| Commission expires: Jur  | ne 20 109/   |                 | Sheil    | a M. Biel  | ak Nota  | ary Public.  |
|  | 10 20 1 1 1 1 1 1  |                 |          |            | •  |  |