STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Ma 1 l

WELL PLUGGING RECORD

Make R	equired Affid	avit	Sheridan County. Sec. Twp. 75 Rge. 26 XX/W Location as "NE/CNW/SW/A" or footage from lines							
	r Deliver Rep									
_	onservation D		anang constant the constant to	NW SW SW						
	tate Corporat			e Owner	F & M O					
	45 North Wate		Lease	Name		HESKETT		Well No.	1	
W	ichita, KS	67202		Office Address 505 Union Center, Wichita, Ks						
			Chara	Character of Well (Completed as Oil, Gas or Dry Hole)						
							Dry I	Hole		
			Date	Well comple	eted		a area esper en de la transmente esta en material e conside <u>nte para conse</u> cegos E	12/31	19.76	
		1		cation for		g filed;		12/31	19 76	
		i (cation for				12/31	19 76	
			Plugg	ing commend	red			12/31	19 76	
	1 1	i	Plugg						19 76	
		!	Reaso	n for aband	donment o	of well or	producia			
					D	ry Hole	- ,		imeRisolARNonescottiis comissi	
		i - 1	Ifa	producing v			date of	last prod	uction	
		: 1			,	·			19	
	Lacate mell correct	ctly on shove	Was p	ermission o	btained	from the	Conservat	ion Divis	ion or	
	Locate well corre- Section	Pine	its a	gents befor	e plugg	ing was co	mmenced?	Yes		
Name o	f Conservation	n Agent who	supervise	d plugging	of this	well Gi	lbert Ba	lthezor		
Produc	ing formation		r	Depth to top	В	ottom	Total De	epth of We	11 3750'	
Show d	epth and thic	kness of al	1 water, o	il and gas	formatio	ons.		•	With the state of	
								(;		
OIL	, GAS OR WATE	R RECORDS						CASIN; RE	CORD	
	FORMATI	Dee	CONTENT	FROM	T TO	SIZE	PUT NO	PULLED O	UT	
MOTORPHIC WILLIAMS OF THE	and processing and which the state of the st		kadan delikulari ayan kalan da sayan da gibaliya abaliya walifaka asaba a sasalika ka			8 5/8"	272'	None		
							form 7 form PROPERTY AND	NOTI	Annual Control of the	
***************************************	an man manga, man dalaman kenangan dan mengan bahan mengan dalam mendapan dalam dalam dalam dan dan dan dan da San mengan mengan dan dan dan dan dan dan dan dan dan d	Materia Security and Company of the							Designation of the Party of Education Control of Education Control of Control	
****								***************************************	The state of the s	
-										
plugs	were used, st	ate the cha for each pl		same and d	epth plac	ced, from_		feet	to	
		The territory of the second or		lst plug	@ 1150'	w/70 sx :			Name of Street, or other Parties of Street, or other Stre	
***************************************		Manufactur Milyananiy wang basi Marati Inggayayan aring ayayati tarabildan. K		2nd plug			RECEIV	EU		
An inches the second second second				3rd plug		w/10SISXE	ORFORATION	BOWWISSION -	Secretaria de la composición del composición de la composición del composición de la	
6-eddard hyggan manacasas			**************************************						KANATT HIGH WEST TO THE TAXABLE STATES	
AND PROPERTY AND ADDRESS OF THE PARTY AND ADDR	g commencent and another in contract and describe an entire of the second section of the second section and deposition of			The second of th		raminis entelliare anna municipi en est e nell'illigiant qui minimization comme.	JAN 1 1	977	Alabata de Maria de Maria de Cara de C	
	,	. •	· · · · · · · · · · · · · · · · · · ·			CO	NSERVATION D	IVISION		
							- Wichita, Kan	Sas :	***************************************	
		; .			,			1., 1		
Name o	(If f Plugging Co	additional ntractor	descriptio Allie	n is neces	sary, use	e BACK of	this shee	et) /~//~	-77	
	The State of the S									
	•	,						,		
	STATE OF	Kansas		OUNTY OF	Sedgwic	k	88	: :.		
	Ları	ry M. Jack			(employee of	owner) ox X	DEX MIX MOENARO	t) of the above-	described	
•	well, being first duly	swom on oath, sa	ys: That I have	knowledge of the	facts, staters	ents, and matte	ers berein cont	sined and the k	og of the	
	above-described well	as filed and that t	the same are true	and correct. So	help me Cod	L.				
	•		•	(Signature)	2/11	· 1	11:11:11	al		
	gt the say		*	(Signature)	C77 U	. / 2 .	() Jac			
1 1 m 100	S. F		* * * * * * * * * * * * * * * * * * * *	• ' - '	617 Un		, Wichita	Ks 6720 ر)2	
	TATA SUPERIORED AND			30.4			(
9	TAN	D SWORN TO before	me this	10th	ำ เปลา	nuarv	•	. //		
. By		D SWORN TO before	•	10th day of	Jaı	nuary	, 15	<u> </u>		
: 🔊		JOLENE S. FRIS	BIE, STATE NOT	ARY PUBLIC	Jai	ruary plane	S.7 K	shie		
17.	My commission expires_	JOLENE S. FRIS	•	ARY PUBLIC	Jar	olene	S.7 M	Notary 1	Public.	
Care C	My commission expires	JOLENE S. FRIS	BIE, STATE NOT	ARY PUBLIC	Jai	olone	S.7 N	Notary I	Public.	
	My commission expres	JOLENE S. FRIS	BIE, STATE NOT	ARY PUBLIC	Jai	plane	<u> </u>	Notary i	Public.	

WELL LOG 15-179-20451-00-00

COMPANY F & M 011

sec.] R. 26W т. 7S LDD. NW SW SW

FARM

HESKETT

NO.]

15 TOTAL DEPTH 3750' сомм.

12/23/76

CONTRACTOR Murfin Drilling

COMP. 12/31/76 Sheridan KANSAS

CASING

20 a 5/8" @ 272' w/200 sx 15 12

ELEVATION

D&A PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

220 - surf clay & sand

272 - shale (blue)

600 - cmt, shale 1635 - shale, sand

1830 - shale

2000 - sand 2206 - shale (red bed) 3075 - shale

3750 - lime, shale

3750 - RTD

COASE COOPERATION COMMISS.

JAN 1 1 1977

1-11-77

Construction division Wichia, Kansas

Kansas State of ____ County of Sedgwick Larry M. Jack Murfin Drilling _of the__ Company concoath state that the above and foregoing is a true and correct copy of the log of the Heskett #1 well.

STATE

Subscribed and sworn to before me this 10

January

JOLENE S. FRISBIE, STATE NOTARY PUBLIC My Commission Expires:_

My Comm. Exp. March 13, 1979

__day of_

DP28