

15-179-20506-00-00

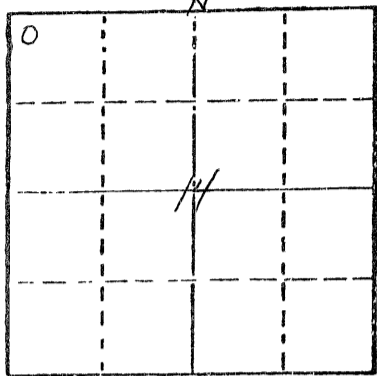
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County, Sec. 14 Twp. 7S Rge. 26 E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
NW NW NW

Lease Owner J. A. Allison
Lease Name Mowry Well No. 1
Office Address 300 W. Douglas, Suite 305, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed June 27, 1978
Application for plugging filed (verbally) June 27, 1978
Application for plugging approved (verbally) June 27, 1978
Plugging commenced June 27, 1978
Plugging completed June 27, 1978
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4035'
Show depth and thickness of all water, oil and gas formations.

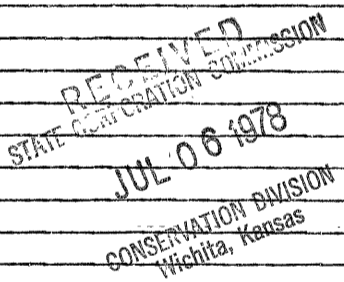
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Set 1st plug at 1200' with 70 sacks
2nd plug at 240' with 20 sacks
40' solid bridge with 10 sacks
Cemented with 50/50 posmix, 6% gel



(If additional description is necessary, use BACK of this sheet)

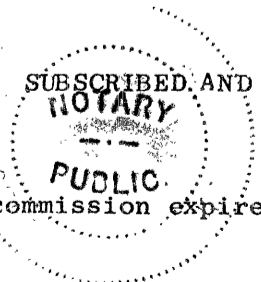
Name of Plugging Contractor Abercrombie Drilling, Inc. 7-6-78

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack L. Partridge, Ass't. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of July, 1978

My commission expires July 21, 1979
Sandra Richman Notary Public.



15-179-20506-00-00

CONTRACTOR'S WELL LOG

OPERATOR: J. A. Allison
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Mowry #1
 LOCATION: NW NW NW Section 14-7S-26W
 Sheridan County, Kansas
 SPUD DATE: June 21, 1978
 COMPLETION DATE: June 27, 1978

0	306	Clay, sand & shale
306	1630	Sand & shale
1630	2150	Shale
2150	2288	Shale & sand
2288	2319	Anhydrite
2319	2525	Shale
2525	2720	Shale & lime
2720	2949	Lime, shale w/pyrite
2949	3365	Lime & shale
3365	4035	Lime
	4035	Rotary Total Depth

Spud hole at 4:00 p.m., June 21, 1978. Drilled 306' of 12¼' hole. Ran 7 joints of 8-5/8" surface casing. Set at 305' K.B. with 210 sacks common cement, 3% CaCl, 2% gel. Plug was down at 8:30 p.m., June 21, 1978.

T.D. 4035'. Set first plug at 1200' with 70 sacks, second plug at 240' with 20 sacks, third plug - 40' solid bridge with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 4:30 a.m., June 27, 1978.

SAMPLE TOPS:

Anhydrite	2288'	Toronto	3805'
B/Anhydrite	2319'	Lansing	3820'
Heebner	3783'	B/KC	4025'

CONSERVATION DIVISION
 Wichita, Kansas

7-6-78

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

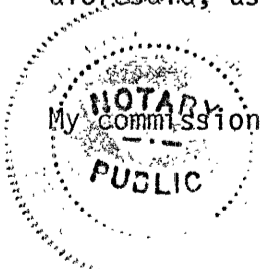
Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Mowry #1, NW NW NW Section 14-7S-26W, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge, Ass't. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 5th day of July, 1978.

Sandra Richman
 Sandra Richman, Notary Public



My commission expires July 21, 1979.