

13-179-20269-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Sheridan County, Sec. 5 Twp. 7 S Rge. 26 W (X) (W)

Location as "NE/CNW/SW" or footage from lines C NE SE

Lease Owner Murfin-Kantor-Executive

Lease Name Barnett Well No. 1

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed September 11 19 70

Application for plugging filed September 11 19 70

Application for plugging approved September 11 19 70

Plugging commenced September 11 19 70

Plugging completed September 11 19 70

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	299'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1375' with 100 sacks cement

2nd plug @ 325' with 25 sacks cement

3rd plug @ 40' with 10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION
OCT 6 1970
CONSERVATION DIVISION
Wichita, Kansas

10-6-70

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

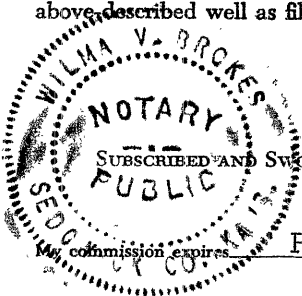
(Signature) James R. Daniels

James R. Daniels
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 2nd day of October 19 70

February 7, 1971

Wilma V. Brokes
Wilma V. Brokes Notary Public.



WELL LOG

15-179-20269-00-00

COMPANY Murfin-Kantor-Executive

SEC. 5 T. 7S R. 26W

FARM Barnett NO. 1

LOC. C NE SE

RIG. NO. 16

TOTAL DEPTH 4105'

COUNTRY Sheridan KANSAS

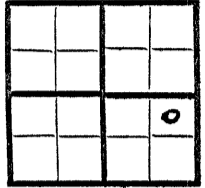
COMM. 9-3-70

COMP. 9-11-70

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
 15 8 5/8" @ 299' w/225 sx.
 12 6
 13 5

ELEVATION 2609 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

230 Surface soil and shale
 1205 Shale
 1255 Sand
 1755 Shale and sand
 1785 Blaine
 2266 Shale
 2276 Lime and shale
 2309 Anhydrite
 3800 Lime and shale
 3828 Lime
 3845 Lime and shale
 3874 Lime
 3900 Lime and shale
 3993 Lime
 4015 Lime and sand
 4015 Total Depth

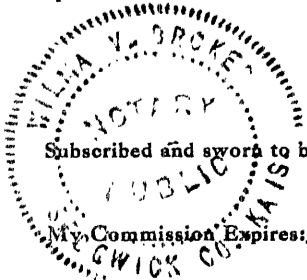
RECEIVED
 STATE CORPORATION COMMISSION
 OCT 6 1970
 CONSERVATION DIVISION
 Wichita, Kansas

10-6-70

State of Kansas }
 County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Barnett #1 well.



James R. Daniels
 James R. Daniels

Subscribed and sworn to before me this 2nd day of October 19 70

My Commission Expires: February 7, 1971

Wilma V. Brokes
 NOTARY PUBLIC