## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make R Mail o

| WELL PLUGGING | $\mathbf{RE}$ | COR | D |
|---------------|---------------|-----|---|
|---------------|---------------|-----|---|

| Make Required Affidavit  | •  | Sherida   | an Cour  | ity. Sec.                               | 8 Twp.          | 7S Rge. 26 kg/w  |
|--|--|---|--|---|-----------------|--|
| Mail or Deliver Report to  | Locatio  | on as "NE/  |  |   | ge from 1:      |  |
| Conservation Division  |  | C SW NE   |  |   |                 |  |
| State Corporation Comm.  | Lease (  | Lease Owner The Maurice L. Brown Co.  |  |   |                 |  |
| 245 North Water  | 1/10/10/10/1   |   |  |   |                 |  |
| Wichita, KS 67202  | chita, KS 67202 Office Address 200 Sutton Place Bldg., Wichita, Kansas 67202 |   |  |   |                 |  |
|  | Character of Well (Completed as Oil, Gas or Dry Hole)                        |   |  |   |                 | r Dry Hole)  |
|  | Dry hole Date Well completed Dec. 11 197                                     |   |  |   |                 | Dag 11 1077  |
|  | Applica  | ation for   | nlugging   | filed/v                                 | νοb à 1 1 μ \   | Dec. 11 1977<br>Dec. 11 1977   |
|  | Applica  | tion for  | nluggine   | approved                                | (verbally       | Dec. 11,1977   |
|  |  | g commenc   |  | , | TVEIDUITY       | Dec. 11 1977   |
| 1 1 9  |  | g complet   |  |   |                 | Dec. 11 1977   |
|  | •  |   |  | of well or                              | producing       | formation  |
|  | t .  |   |  |   | gas encoun      | proprietal Control Con |
| 1 i 1 i  | If a pr  | oducing w   | ell is a   | bandoned,                               | date of         | last production  |
|  |  |   |  | _                                       |                 | 19   |
| Locate well correctly on above   | Vas per  | mission o   | btained  | from the                                | Conservat       | ion Division or  |
| Locale well correctly on above<br>Section Plat   |  | ents befor  |  |   | mmenced?        | Yes  |
| Name of Conservation Agent wh  |  |   |  | well(                                   | Gilbert Ba      | lthazor  |
| Producing formation  |  | oth to top  |  | ottom                                   | Total Dep       | oth of Well 4050'  |
| Show depth and thickness of a  | all water, oil   | and gas   | formatio   | ons.                                    |                 |  |
| OTT CAS OR WATER RECORDS   |  |   |  |   |                 |  |
| OIL, GAS OR WATER RECORDS  |  |   |  |   |                 | CASING RECORD  |
| FORMATION  | CONTENT  | . FROM  | то   | SIZE                                    | PUT IN          | . PULLED_OUT   |
|  |  |   |  |   |                 |  |
|  |  |   |  |   |                 |  |
|  |  | -   |  |   |                 |  |
|  |  |   |  |   |                 |  |
| Describe in detail the man   |  | <u> </u>  | <u> </u>   |   | 1               |  |
| feet for each p  | olug set.  |   | a mering de approve the early and an early art of the attention of the att |   |                 |  |
| Set 1st plug at 900' wi  | th 70 sacks  | The continuity of the state of |  | Same hade been                          | A STREET        |  |
| 2nd plug at 240' wi  |  |   |  | ATT COEL                                |                 | 3515.7   |
|  | th 10 sacks  |   |  | - State Letters                         |                 |  |
| Cemented with 50/50 pos  |  |   | **************************************   | nea                                     | 22 2 1977       |  |
| Plug was down at 9:30 a  | .m., December  | 11, 1977  |  |   |                 |  |
|  |  |   |  | 003/000                                 | ADISINIG MOLTAL |  |
|  |  |   |  | UC. L.                                  | hita. Kansas    | The second secon |
|  |  |   |  |   |                 |  |
| (If additional description is necessary, use BACK of this sheet) 12-22-77  Name of Plugging Contractor Abercrombie Drilling, Inc.  |  |   |  |   |                 |  |
|  |  |   |  |   |                 |  |
|  |  |   |  |   |                 | •  |
| STATE OF KANSAS  |  | TY OF   |  |   |                 | ss.  |
| Jack L. Partridge, Ass'  | t. Secretary-T   | reasurer  | (emplo   | yee of owr                              | ner) or (o      | wner or operator)  |
| of the above-described well,   | being first di   | uly sworn   | on oath  | , says: T                               | That I hav      | e knowledge of   |
| the facts, statements, and ma<br>as filed and that the same ar   | tters herein o   | contained   | and the  | log of the                              | ne above-d      | escribed well  |
| as illed and that the same ar  | e true and co.   | riect. be   | nerb w   | e God.                                  |                 |  |
|  | (Sign  | nature) (   | m.b.l  | Patill.                                 | >               | •  |
|  | (6   |   | 301 Unio   | n Center                                | Wichita         | Kansas 67202   |
|  |  |   | 301 01110  |   | ddress)         | Natisas 0/202  |
| SUBSCRIBED AND SWORN TO  | before me this   | 21st  | day  |   | •               | , 1977   |
| ANT A Page   |  | /1  | and  | ea Xi                                   | Ch mi           | an 1   |
| SOTARY   |  | Sar   | ndra Ric   | hman                                    | No              | tary Public.   |
| My commission expires July ?   | 21, 1979   |   |  |   |                 |  |
| The state of the s |  |   |  |   |                 |  |

## CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

SPUD DATE: COMPLETION DATE:

The Maurice L. Brown Co. Abercrombie Drilling, Inc. Nicholson #1 C SW NE Section 8-7S-26W Sheridan County, Kansas December 3, 1977

December 11, 1977

| . 0         | 290         | Surface soil, sand & shale |
|-------------|-------------|----------------------------|
| 290         | <b>92</b> 8 | Sand & shale               |
| <b>92</b> 8 | 2313        | Shale & sand               |
| 2313        | 2342        | Anhydrite                  |
| 2342        | 2770        | Shale                      |
| 2770        | 3005        | Shale, sand & lime         |
| 3005        | 3145        | Shale                      |
| 3145        | 3467        | Lime & shale               |
| 3467        | 3610        | Shale & lime               |
| 3610        | 3905        | Lime & shale               |
| 3905        | 4010        | Shale & lime               |
| 4010        | 4050        | Lime                       |
|             | 4050        | Rotary Total Depth         |

Spud hole at 4:15 p.m., December 3, 1977. Drilled 290' of  $12\frac{1}{2}$ " hole. Ran 7 joints of 8-5/8" surface casing (23#) set at 285.90'. Cemented with 200 sacks common cement, 2% gel, 3% CaCl. Cement did circulate. Plug was down at 4:20 a.m., December 4, 1977.

T.D. 4050'. Set 1st plug at 900' with 70 sacks, 2nd plug at 240' with 20 sacks, 3rd plug at 40' with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 9:30 a.m., December 11, 1977. State Plugger - Gilbert Balthazor.

SAMPLE TOPS:

2313' Anhydrite B/Anhydrite 2345' NOISCHARGO POR SERVENCES STEELS

DEC 3 2 1977

STATE OF KANSAS

COUNTY OF SEDGWICK )

CONSERVATION DIVISION Wichita, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Nicholson #1, C SW NE Section 8-7S-26W, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

Assistant Secretary-Treasurer

Subscribed and sworn to before me the undersigned, a Notary Public, in and for the county and state aforesaid, as of this 21st day of December, 1977.

My commission expires July 21, 1979.