STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| State Corporation Commission |
| 212 No. Market |
| |

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas 67202 | *************************************** | Sheridan County. Sec. 12 Twp. $7S$ Rge. (E) 26 (W) | | | | | | |
|--|---|--|--|--|---|--|--|--|
| NORTH | | A T | r footage from lines SE-SW-NE Lesources, Ltd. | | | | | |
| | Lease Owner Lease Name | Hesk | | | | | | |
| | | | | enty Building, Wichita, Kansas | | | | |
| | Character of Wel | | - | | T TT 1 | | | |
| | Date well compl | - | | <u>Öc</u> 1 | tober 3 | ₁₉ 70 | | |
| | Application for p | lugging filed | | Oct | tober 5 | ₁₉ 70 | | |
| 12 | Application for p | lugging approve | ed | | . 1 | 19 | | |
| | Plugging commer | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | tober 3 | 19 70 | | |
| | Plugging complet | | | sar | | hole | | |
| | Reason for aband | onment of well | or producing | formation | <u>DI y</u> | 11016 | | |
| | If a producing w | all is abandone | d data of la | at production | | 19 | | |
| | I . | | | _ | | ore plugging was com- | | |
| Locate well correctly on above Section Plat | menced? | | | HON DAVISION C | , 165 ugonus box | | | |
| Name of Conservation Agent who supe | | | | . Nichols | s. Morlan | d. Kansas | | |
| Producing formation | De | pth to top | Bottom | L | Total Depth of | Well 3880 Feet | | |
| Show depth and thickness of all water | , oil and gas formations. | • | | | | | | |
| OIL, GAS OR WATER RECORI | os | | • | | | CASING RECORD | | |
| | | | | | | | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | | |
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| | 1 | | | | <u> </u> | 1 | | |
| Plug at 1325' w plug at 310', 2' plug at 40', 10 | ō c u. ft. c emer | nt; | | 0.4 | | | | |
| | | | | STATE CODE | CEIVE | | | |
| | | ` . | | - 5// | CEIVED ORATION COMM | | | |
| | | | | CON | 7-8 10 NM | ISS _{ION} | | |
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| | | Charles ANA STREET, ST | en e | yvichil | TION DIVISIO |)A. | | |
| | | | | | - Nansas | | | |
| | | | | | | 10-8-7 | | |
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| | | energicifica in annual paga en el 11 e 7 | ************************************** | TOTAL CONTROL OF THE PARTY OF T | reas were party or an experience of the second | | | |
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| | | | | er elemente de la companya del la companya de la co | | | | |
| | | | | PP-P-W-C | | All Control Community of Prints of Andrew Control and Andrews Cont | | |
| Name of Plugging Contractor | (If additional d Aspen Drill Box 783, Great | | | of this sheet) | | | | |
| | | | | | | | | |
| CTATE OF Vonces | | | D! | _ | | | | |
| STATE OF Kansas William S. Sch | , COUN | | | | - | | | |
| | | | mployee of o | owner) or (own | ner or operator) | of the above-described | | |
| well, being first duly sworn on oath, above-described well as filed and tha | eays: I HAT I HAVE KNO t the same are true and | wiedke of the p | eln me And | nts, and matte | rs nerein contai | ned and the log of the | | |
| The state of the s | _ | | P. I. A. | 0 I | l lat | | | |
| | (| Signature) | | eans, | J. DOUS | rene_ | | |
| 10年全年10年 | | *************************************** | <u>Will</u> | iam S. Sc | hachle. G | reat Bend, Ks. | | |
| (6) | re me this 5th | day of | | October | | | | |
| SUBSCRIBED AND SWORN TO before | AAAV WAAADamamamamamamamamamamamamamamamamamam | ······································ | A CALL OF THE PARTY OF THE PART | 200001 | , 19 | 2 | | |
| | 1070 | | Т | Theora Ho | Heman | zman_ | | |
| My commission expires April 18 | , 1972 | · · | 1 | 11001 a 110. | rreman | Notary Public. | | |

DRILLERS LOG

COMPANY: CONTRACTOR: LEASE NAME:

LOCATION:

ELEVATION:

SURFACE CASING: COMMENCED: COMPLETED:

ROTARY TOTAL DEPTH:

Aspen Resources, Ltd.

Aspen Drilling Co.

Heskett #1

SE-SW-NE Sec. 12-T7S-R26W

Sheridan County, Kansas

2543 K.B.

7 jts. (283') 8 5/8" September 26, 1970 October 3, 1970

38801

| FORMATION | DEPTH | | | | | |
|----------------|------------------------|---------------------------------|-------------------|--|--|--|
| Sand & Shale | $\overline{294}$ | Ran 7 jts. (283') | 8 5/8" casing | | | |
| Shale & Shells | 1655 | set at 290' w/225 sacks. Cement | | | | |
| Shale & Lime | 2120 | circulated. | | | | |
| Shale | 2153 | | | | | |
| Anhydrite | 2186 | DST #1 3 | 696-3722 | | | |
| Shale | 2345 | DST #2 38 | 816-3838 | | | |
| Shale & Shells | 2680 | | | | | |
| Shale & Lime | 3636 | Ran electric log | Ran electric log. | | | |
| Lime | 3880 | D & A | | | | |
| | | | | | | |

AFFIDAVIT

RECEIVED STATE CORPORATION COMMISSION

OCT 8 1970

State of Kansas

) ss:

County of Barton

white the

EMMM): windstallas

CONSERVATION DIVISION

Wichita_a Kansas

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

Theora Holleman, Notary Public

Subscribed and sworn to before me this 6th day of October, 1970.

amission expires: April 18, 1972.