

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,757
00-00

LEASE NAME Farber

WELL NUMBER 1

SPOT LOCATION NW NW SE

SEC. 23 TWP. 7 RGE. 29 ~~XXX~~ (W)

COUNTY Sheridan

Date Well Completed 8-2-84

Plugging Commenced 8-2-84

Plugging Completed 8-3-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR T.D.R. Exploration

ADDRESS 3816 N. Meridian, Suite 113, Oklahoma City, OK 73112

PHONE # (405) 942-7900 OPERATORS LICENSE NO. 8594

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dennis Hamel - Hays Office

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4625'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	TD	8-5/8"	295'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 225 sks 50/50 Poz, 6% Gel, 3% CC:
 By Halliburton 25 sks @ 4625'
Completed 8-3-84, 1:45 a.m. 40 sks @ 2500'
100 sks @ 1600' & 1 sk hulls
40 sks @ 320'
10 sks @ 40' - Solid Plug, 10 sks in rat hol
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418
 Address Box 1389, Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF BARTON, ss.

John A. Johnson (employee of operator) or
 (operator) of above-described well, being first duly sworn on oath, says: That
 I have knowledge of the facts, statements, and matters herein contained and
 the log of the above-described well as filed that the same are true and
 correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SEP 14 1984
 09-14-1984
 CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 14 day of August, 1984

RUTH BRACK
 State of Kansas
 My Appt. Exp. 9/2/84

Ruth Brack
 Notary Public

My Commission expires: _____