

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-163-21541-00-00

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-21,541 (of this well) *Exp. 6/85*  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Stamper "A" WELL NO. 1 WELL LOCATION SE SE NE COUNTY Rooks

SEC. 5 TWP. 8S RGE. 17W (E) or (W) TOTAL DEPTH 3450' PLUG BACK TD -

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 270' CEMENTED WITH 185 SACKS

CASING SIZE 5-1/2" SET AT 3448' CEMENTED WITH 150 SACKS

PERFORATED AT Arbuckle 3344 - 3350', Lansing 3200 - 3266' OA

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Our field personnel have contacted  
plugger and he has given them instructions on plugging the well by squeezing with  
cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ACO-1 IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 3-8-85  
Red Clark PHONE # (913) 483-3136 RECEIVED

ADDRESS P. O. Box 232, Russell, Kansas 67665

PLUGGING CONTRACTOR Unknown LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Yinger  
(Operator or Agent)

Graham-Michaelis Corp., Jack L. Yinger,  
DATE: March 7, 1985 Vice President



State of Kansas



15-103-21541-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 8 1985

EXPIRES

March 8, 1985

WELL PLUGGING NOTICE

Stamper "A" #1  
SE SE NE  
Sec. 5-8S-17W  
Rooks County

Graham-Michaelis Corp.  
P. O. Box 247  
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).