

15-163-01104-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

JUL 11 1966
7-8-66
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner MURFIN DRILLING COMPANY

Address 617 Union Center - Wichita, Kansas 67202

Lease (Farm Name) MARGARET V. SMITH Well No. 1

Well Location NW NW NW Sec. 7 Twp. 8S Rge. (E) 17 (W)

County Rooks Field Name (If any) _____

Total Depth 3443' Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 7-14-66

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Delbert Reed Address Box 288 - Russell, Kansas

Plugging Contractor MURFIN DRILLING COMPANY License No. _____

Address 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Company Address 617 Union Center - Wichita, Kansas 67202

and payment will be guaranteed by applicant.

MURFIN DRILLING COMPANY
Signed: By: W. R. Murfin
Applicant or Acting Agent
W. R. Murfin

Date: 7-7-66

State of Kansas



15-163-01104-00-00

State Corporation Commission

CONSERVATION DIVISION

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
CORPORATION COMMISSION

JUL 27 1966
7-21-66

July 8, 1966

CONSERVATION DIVISION
Wich., Kansas

WELL PLUGGING AUTHORITY

10N-1E PIV.

Well No. 1
Lease Margaret V. Smith
Description NW NW NW 7-8-17W
County Rocks
Total Depth 3443'
Plugging Contractor Co. Tools

Murfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts
J. P. Roberts, Administrator

Mr. Leo Massey Box 582 Hays, Kansas
is hereby assigned to supervise the plugging of the above named well.

WELL LOG

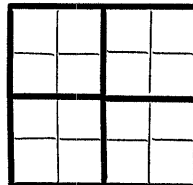
15-163-01104-00-00

COMPANY Whitestone Petroleum Corporation
FARM MARGARET V. SMITH NO. One

SEC. 7 T. 8S R. 17W
LOC. NW NW NW

RIG. NO. 8
TOTAL DEPTH 3443'
COMM. 7/6/63 COMP. 7/15/63
SHOT OR TREATED No
CONTRACTOR Murfin Drilling Company
ISSUED

COUNTRY Rooks County
KANSAS



CASING
20 10
15 8 5/8" 160' with 150 sacks cement
12 6
13 5
4 1/2" 3430' with 175 sacks cement
FIGURES INDICATE BOTTOM OF FORMATIONS

ELEVATION 1962' KB

PRODUCTION

- 75' Surface Clay-Sand
- 167' Blue Shale
- 840' Shale and Sand
- 1020' Sand
- 1270' Shale and Red Bed
- 1320' Red Bed and Shale
- 1356' Anhydrite
- 2010' Shale and Shells
- 2045' Shale and Lime
- 2495' Lime and Shale
- 2600' Shale and Lime
- 2701' Lime and Shale
- 2885' Shale and Lime
- 3040' Lime and Shale
- 3096' Lime
- 3099' Shale (Heebner)
- 3208' Lime and Shale
- 3436' Lime
- 3443' Arbuckle (Lime)
- 3443' Rotary Total Depth

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JUL 8 1966

7-8-66
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the MARGARET V. SMITH #1 well.

Fred Murfin

Subscribed and sworn to before me this 1st day of August 19 63

My Commission Expires: June 14, 1964

May Paul Blum
NOTARY PUBLIC