

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address 507 Union Nat. Bank Bldg - Wichita, Ks.
(Applicant)

Lease (Farm Name) _____ Turner _____ Well No. 2

Well Location NE NE NE Sec. 8 Twp. 8 Rge. 17 (W) - (W) _____

County Rooks Field Name (if any) Lone Star

Total Depth 3391 (cable) Oil Gas Dry Hole _____

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin _____ July 18, 1956

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner L. M. McCord

234 Fossil Address Russell, Kansas

Plugging Contractor Miller Casing Co.

Plugging Contractor's License No. 12

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Co. Address same as above

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
JUL 18, 1956
JUL 19 1956

Fred Murphy
Applicant or Acting Agent

CONSERVATION DIVISION
Wichita, Kansas Date

July 18, 1956.

PLUGGING
FILE SEC. 8 T 8 R 17 W
BOOK PAGE 81 LINE 20



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

July 18, 1956

Well No. 2
Lease Turner
Description NW 1/4 NE 1/4 S-2-17W
County Pooks
File No. 71-20

Martin Drilling Company
507 Union National Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor

WELL LOG

COMPANY **Murfin Drilling Company**

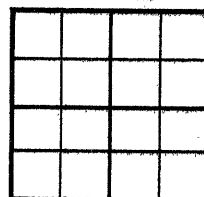
SEC. 8 T. 8S R. 17W

FARM **TURNER NO. 2**

LOC. **NE NE NE**

TOTAL DEPTH **3388'** (rotary)
 COMM. **8-30-54** COMP. **9-7-54**
 SHOT OR TREATED
 CONTRACTOR **Murfin Drilling Co.**
 ISSUED

COUNTY **Rooks**
KANSAS



CASING

20	10	
15	8	162' w/125 sx. cement
12	6	
13	5	3385' w/50 sx. cement

ELEVATION **1937 DF**

PRODUCTION **Pot. 41 BOPD**

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

815	Shale, Shells & Sand	Topeka	2854
965	Sand	Heebner	3053
1255	Red Bed & Shale	Toronto	3079
1291	Anhydrite	L K C	3100
1620	Red Rock, Salt & Shells	B K C	3311
2025	Shale & Lime	Arbuckle	3385
2150	Lime		
3055	Shale & Lime	Rotary Total Depth	3388
3384	Lime	Cable Tool TD	3391
3388	Arbuckle		
3388	RTD		

JUL 18, 1956

PLUGGING
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State of Kansas }
 County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company upon oath state that the above and foregoing is a true and correct copy of the log of the Turner #2 well.

Fred Murfin

Subscribed and sworn to before me this 8th day of November 19 54

My Commission Expires: 6-13-59.

Betty Spriggs
 NOTARY PUBLIC