

15-163-01352-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
NOV 27 1968
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company

Address 617 Union Center - Wichita, Kansas 67202

Lease (Farm Name) TURNER "A" Well No. 1

Well Location SE NE NE Sec. 8 Twp. 8S Rge. 17W (E) (W)

County Rooks Field Name (If Any) _____

Total Depth 3377 Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin December 5, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Allied Cementing at the
request of Delbert Reed Address _____

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center - Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Murfin Drilling Company Address 617 Union Center - Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: James R Daniels
Applicant or Acting Agent

Date: 11-26-68

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CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAYES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas, Sand, Water)
 500 Insurance Bldg. MARKET
 WICHITA, KANSAS 67202

RECEIVED
 STATE CORPORATION COMMISSION
 DEC 13 1968
 CONSERVATION DIVISION
 Wichita, Kansas
 Dec 13, 1968

December 3, 1968

WELL PLUGGING AUTHORITY

Well No. 1
 Lease Turner "A"
 Description SE NE NE 8-08-17W
 County Rooks
 Total Depth 3377
 Plugging Contractor Murfin Drilling Co.

Murfin Drilling Company
 617 Union Center
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
 J. Lewis Brock, Administrator

Mr. Leo Massey Box 582 Hays, Kansas
 is hereby assigned to supervise the plugging of the above named well.

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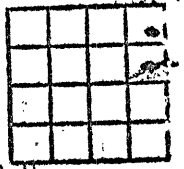
WELL LOG
508 East Murdoch, Wichita, Kansas

Company- MURFIN DRILG. CO. ET AL
Farm- Turner No. 7

SEC. 8 T. 8 R. 31W
SE NE NE

Total Depth, 3382
Comm. 11-30-53 Comp. 12-8-53
Shot or Treated.
Contractor, Murfin Drilg. Co.
Issued. 10-23-54

County Rooks KANSAS



CASINO

Elevation. 1935 R.B.

5" 3374'

Production. 104 B. / 40% wtr

Figures indicate Bottom of Formations.

sand & shale	70
shale & shells	154
coment	154
shale & shells	545
sand	635
shale & sand	810
sand	985
redbed & shale	1283
Anhydrite	1320
sand hard	1410
shale & shells	1640
sqilt & shale	1730
shale & shells	1925
shale & limo	3165
limo	3320
limo & shale	3370
shale	3373
Arbucklo dolo.	3377, RTD
Arbucklo dolo.	3382
Total depth	

Tops:	
Topoka	2850
Hoebner	3049
Toronto	3071
L. K. C.	3094
B. K.C.	3306
Arbucklo	3373

DST 3183-93, open 30 min. Strong blow throughout test. Rec'd 960' gas, 20' heavily oil cut mud, 30' muddy gassy oil, 235' clean oil, trace muddy water. BHP 1100# 15 min. 40# IFP, 100# FFP.

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