

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~211 NORTH BROADWAY~~
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address 617 Union Center Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Turner "B" Well No. 3

Well Location NE SW NW Sec. 8 Twp. 8 Rge. (E) - (W) 17

County Rooks Field Name (if any) _____

Total Depth 3343 Oil Gas Dry Hole x

Was well log filed with application? no If not, explain: Filed with plugging
record

RECEIVED
STATE CORPORATION COMMISSION
JAN 23 1958
JAN 23 1958
CONSERVATION DIVISION
Wichita Kansas

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Leo Swords

Box 571 Address Great Bend, Kansas

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. _____

Address 617 Union Center Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

same as above Address _____

and payment will be guaranteed by applicant.

W.R. Murfin
Applicant or Acting Agent

Date January 21, 1958

PLUGGING
8 8 R 17 W
OUR PAGE 47 LINE 34



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
September 24, 1957

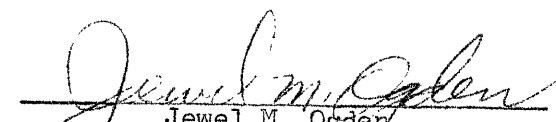
Well No. 3
Lease Turner "B"
Description NE SW NW 8-9-17W
County Rocks
File No. A7-34

Murfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor