

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-163-21,749-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Abercrombie Drilling, Inc.
ADDRESS 801 Union Center, Wichita, KS 67202

LEASE (FARM NAME) HEAD WELL NO. 1

WELL LOCATION C SW NE SEC. 10 TWP. 8S RGE. 17W (EAST) (WEST)

COUNTY Rooks TOTAL DEPTH 3460' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ S&D WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6:00 p.m., 8/04/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Harold Maley (Toolpusher) ADDRESS 216 E. McFarland, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____
ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Abercrombie Drilling, Inc.
ADDRESS 801 Union Center, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

Received
Aug 14, 1982

SIGNED Jack L. Partridge
APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice Pres.
DATE: August 13, 1982

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

August 19, 1982

WELL PLUGGING AUTHORITY

Well No. 1
Lease Head
Description c SW NE
Section 10-8S-17W
County Rooks
Total Depth 3460'
Plugging Contractor Abercrombie Drlg.

Abercrombie Drilling, Inc.
801 Union Center
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd. Hays, KS. 67601 (913)628-1200
is hereby assigned to supervise the plugging of the above named well.