

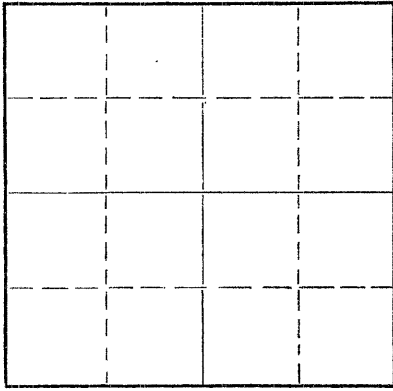
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-065-02627-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 36 Twp. 7S Rge. 23W (E) (W)
Location as "NE/CNW/SW" or footage from lines C NW NW
Lease Owner Burch Drilling Co., Inc.
Lease Name Jackson Well No. 2
Office Address 1011 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5-3-59 19
Application for plugging filed 5-3-59 19
Application for plugging approved 5-3-59 19
Plugging commenced 5-3-59 19
Plugging completed 5-3-59 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well ~~XXXXXXXXXX~~ A. L. Fabricius
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3775' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set @ 600 feet with 20 sacks cement
2nd plug set @ 190 feet with 20 sacks cement
3rd plug set @ 40 feet with 10 sacks cement

RECEIVED
CONSERVATION DIVISION

MAY 27 1959

CONSERVATION DIVISION
Wichita, Kansas

5/27/59

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Burch Drilling Co., Inc.
Address 1011 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Earl M. Burch, President (employee of owner or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M. Burch
Earl M. Burch, President

(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of May, 1959

Shirley Ann Aron
Notary Public.

My commission expires March 12, 1963



PLUGGING
FILE SEC. 36 T. 7 R. 23W
BOOK PAGE 41 LINE 17

15-065-02627-00-00

WELL LOG

Burch Drilling Co., Inc.
2 Jackson
C NW NW 36-7S-23W
Graham County, Kansas

Commenced: 4-26-59
Completed: 5-3-59
195' 8 5/8" set at 195 with 160 sxx.
Elevation: 2301 Kelly bushing

D & A

1945 Shale & Shells
1977 Anhydrite
2395 Shale
~~X600~~ Lime & Shale (3545)
3775 Lime

3775 Rotary Total Depth

<u>TOPS</u>	
Anhydrite	1945
Heebner	3519
Toronto	3544
Lansing	3561

DST # 1 3580-3600. Open 1 hr. Rec. 630' saltwater. IBHP (30 min) 750#, IFP 0#, FFP 285#, FBHP (30 min) 735#.

DST # 2 3600-3625 Open 30 min. Rec. 8' mud. IBHP (30 min) 435#, IFP 0#, FFP 0#, FBHP (30 min) 95#.

DST # 3 Open 30 min. Rec. 6' mud. IBHP (30 min) 595#, IFP 9#, FFP 0#, FBHP (30 min) 190#.

DST # 4 3698-3730 Open 1 hr. Rec. 10' mud. All pressures 0#.

RECEIVED
STATE CONSERVATION COMMISSION

MAY 27 1959

CONSERVATION DIVISION
Wichita, Kansas

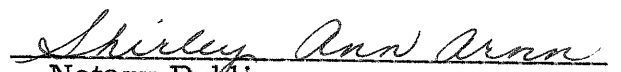
S/27/59

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.


Earl M. Burch

Subscribed and sworn to before me this 27th day of May, 1959.


Notary Public

My commission expires: March 12, 1963.

PLUGGING
FILE SEC. 36 T. 7 R. 23W
BOOK PAGE 41 LINE 17