STATE OF KANSAS STATE CORPORATION COMMISSION

Ма Ма

| WELL PLUGGING | RECORD |
|---------------|--------|
|---------------|--------|

| Make Required Affidavit Mail or Deliver Report to | - | Rooks County Sec. 29 Twp. 8s Rge. 16 XX/W Location as "NE/CNW/SW" or footage from lines | | | | | | |
|---|---------------|---|---|--|--------------|----------------------------|--|--|
| Conservation Division | | NW SE | | OI TOOL | age from f | ines | | |
| State Corporation Comm 245 North Water | | ase Owner | | ty Enterr | rises Ind | ~ | | |
| Wichita, KS 67202 | | - | | ************************************** | | | | |
| | | | | | | Well No. #1 e, KS 67663 | | |
| | | | **** | | *** | | | |
| | Ch | aracter or | | leted as | Oil, Gas | or Dry Hole) | | |
| <u> </u> | | | Dry Hole | 26 | . 77 | | | |
| | | te Well com | | | | | | |
| | . 1 | plication f | | | | | | |
| | 1 | | | | | y 11, 19 81 | | |
| L | l l | ugging comm | | · · · · · · · · · · · · · · · · · · · | | | | |
| | Plı | ugging comp | leted 5:00 |) A.M. | May | 11, 1981 | | |
| | Rea | ason for ab | andonment o No Com | of well o mercial F | or produci | ng formation | | |
| locate well correctly | If | a producin | g well is | abandoned | d, date of | last production | | |
| on above Section Plot | I-To 4 | a norminale. | -1-1-2 | | | 19 | | |
| | its | s agents be | fore plugg | ing was c | Chongaganara | tion Division or ves | | |
| Name of Conservation Agent | who supervise | ed pluagina | of this we | ell | M G-1 | | | |
| Producing formation | all water. | _ Depth to to | formation | Bottom | T1. | Depth of Well | | |
| | | zaz dila yab | TOT MG CTOIL | . | | | | |
| OIL, GAS OR WATER RE | | | ny y Militarian i Maritarian ao amin'ny faritr'i Ao ao amin'ny faritr'i Ao ao amin'ny faritr'i Ao ao amin'ny fa | | C A | ASING RECORD | | |
| FORMATION ' | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | | |
| surface casing | common | 0' | 220.50' | 8 5/8" | 220.50 | 0' | | |
| | | | | | | | | |
| | | | | | | | | |
| | character of | same and d | | into the | | cement or other feet to | | |
| Plug | | ch 65 sxs | | J1111 | 0040 | | | |
| Plug | | ch 30 sxs | | | MAY SOL | | | |
| Plug | #3 40' wit | with 10 sxs | | | NSERVATION D | IVISION | | |
| | | 5 sxs in rathole | | | WICHIA. 181 | | | |
| Total | l 110 sxs 50/ | '50 poz 6% g | ŗel , | | 3/001 | | | |
| | | c | | | | | | |
| | | | | | | | | |
| (If additional o | description i | is necessary | y, use BAC | K of this | sheet) | | | |
| Name of Plugging Contractor | Pioneer | Drilling Co | mpany, Inc | ! . | | | | |
| 308 West Mill Pla | inville, KS | 67663 | | | | | | |
| STATE OF Kansas | COL | INITING OTT | Rooks | | | | | |
| David L. Comeau | COC | UNTY OF | | | , ss. | | | |
| | Simple 1 | employee of | owner) or | (owner | or operato | or) of the | | |
| above described well, being facts, statements, and matterist is filed and that the same a | ers herein co | Sworn on oat | h, says: | That I h | _ | | | |
| is filed and that the same a | are true and | correct. S | so help me | Gød. | ove descri | .bed well | | |
| | | | <i>X</i> | 1. | (//// | _ | | |
| | | (Signat | ure) | circo | X/D | meen | | |
| | | (Addre | ess) <u>308</u> | West Mil | l Plainvi | ille, KS 67663 | | |
| CHECOTTED AND CHOCK | | | | | | | | |
| SUBSCRIBED AND SWORN TO | before me thi | is <u>sa</u> nd | day of | may | | , 19_8/ | | |
| | NOTARY PUBL | IC | day of | 240 | - <i>L</i> - | among the signature states | | |
| My commission expires My Appl. | STATE OF KANS | SAS - | No. | otary Pub | vert | | | |

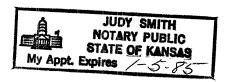
My commission expires

WELL LOG

| OPERAT | OR: | Liberty Enterprise | es, Inc. | |
|------------------------|--------------------------------|----------------------------------|--|--|
| Tar of the At | A MTC . | 0 | LOGARTON | |
| " 'LLL IV. | AME: | Gager #L | LOCATION: NW SE SE 29-8s-16W | população |
| COUNTY: Rooks | | | STATE: Kansas | udgo maga |
| WELL C | OMMENCED: | May 2, 1981 | WELL COMPLETED: May 11, 1981 | otsoner. |
| ELEVAT | ION: | 1915 GL | TOTAL DEPTH: 3425' | ndjersker |
| PR ODUC' | TION: | D & A | RIG NO: #4 | na de la composición |
| CASING | - 8 5/8' | ': Tally @ 216.50' Set @ | 220.50' cemented with 110 sxs common 2% gel 3% | cc |
| | 5 1/2' | did circ | | - |
| ALL ME | ASUREMENT | S TAKEN FROM THE TOP OF | | Maryana- |
| | | | DEVIATION | a wan |
| FROM | TO | FORMATION | FROM VERTICAL REMARKS: | |
| 0 ' | 200 * | | | |
| 200 ' | 270 ' | shale | | |
| 270 ' | 1106' | shale and sand | | |
| 1106' | 1175' | shales and sand | | |
| 1175 ' | 1211' | Anhydrite | | |
| 1211' | 1638' | | | |
| 1.638 | 1897' | shales | 1649' - 1 - degree | |
| 1897' | 2155' | shales | | |
| 2155 ' | 2280 | shales | 2280' - 1 - degree | |
| 2280° 2294 ' | 2294 ' 2504 ' | shale and lime | | |
| 2504 ' | 2504 2640' | shale and lime shale and lime | | |
| 2640 ' | 2807 ' | shale and lime | | , |
| 2807 ' | 2942 " | lime and shale | | |
| 29 42 ' | 3060" | shale and lime | | |
| 3060 ' | 3160" | shale and lime | 3160' - 1 1/4 - degree | |
| 3160' | 3270 " | shale and lime | D | |
| 3270 ' | 3304 | shale and lime | STATE CORPORATION COMMISSION | |
| 3304 ' | 3417' | shale and lime | | |
| 3417 ' | 3425 | shale and lime | MAY 26 1981 | |
| 3425 ' | RTD | | | |
| | | | CONSERVATION DIVISION Wichita, Kansas | |
| | | | | |
| | | | 5/26/81 | |

STATE OF KANSAS COUNTY OF

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct



PIONEER DRILLING CO., INC.

By Comie Joanstin

SUBSCRIBED AND SWORN TO, BEFORE ME, This

day of May, 198

NOTARY PUBLIC