, STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely	•	CI	a		/ m	7C P	O very Aug	
Make Required Affidavit Mail or Deliver Report to	T a mad d a	Sherman		or foota		7S Rge. 3	9 XEX/W	
Conservation Division	Locatio		UNUASWA W/4	or roota	ge irom i.	ines		
State Corporation Comm.	Lease C			Drilling	Co.	vandaring and a second		
245 North Water	Tight Fill Drivering Cov							
Wichita, KS 67202	Office	Office Address 617 Union Center, Wichita Ks 67202						
			1 (Comp	leted as O	il, Gas o	r Dry Hole))	
			-	Dr	y Hole			
		ell comple				11/29	1976	
		Application for plugging filed 11/29 197						
		Application for plugging approved 11/29 197						
		Plugging commenced 11/29 19.76 Plugging completed 11/29 19.76						
	Reason for abandonment of well or producing formation							
	Reason	IOI aband	Ollingii C		y Hole	5 TOTMACTOR	†	
	If a pr	oducing w	ell is a			last produc	ction 19	
	Was per	mission o	btained	from the	Conservat	ion Divisio	on or	
Locale well correctly on above Section Plat				ing was co		Yes		
Name of Conservation Agent who	supervised	plugging			Gilbert B			
Producing formation		oth to top		ottom	Total Dep	pth of Well	L <u>1067</u> '	
Show depth and thickness of all	water, oil	and gas	formatio	ons.				
OIL, GAS OR WATER RECORDS								
				Ī	-	CASING RECO		
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED O	<u>ur</u>	
			<u> </u>	8 5/8"	330'	None		
was placed and the method or me plugs were used, state the char feet for each plu	acter of sa	ame and de	pth plac	ced, from_				
				w/70 sx				
		2nd plug		w/20 sx w/10 sx				
		3rd plug	rat hole	and 5 sx	in mouse	hole		
		3 3% 111	Tub Hore				5	
					· · · · · · · · · · · · · · · · · · ·			
					· · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , ,	Ç 4	
					1.		11	
(If additional d	lescription	is necess	ary, us	BACK of	this shee	t) 12 30	TO	
Name of Plugging Contractor		<u>Halliburt</u>	on			101		
TATE OF Kansas		TY OF		<u>jwick</u>	-	ss.		
Wm. S. Shrops						wner or op		
f the above-described well, be he facts, statements, and matte s filed and that the same are	ers herein	contained	and the	log of th				
- CONFERENCE - CON	(C4 and		119	566			•	
	(prg)	nature)	00 0	Upisa,	mun	<u></u>		
	•	_61	7_Union	Center, W	ichita, Kä Address)	insas 672	02	
SUBSCRIBED AND SWORN TO be	fore me this	s 29t	h day	•	•	, 19 7	6	
WOUNG!			(10/000	, n.	\ ~		
JOLENE S. FRISBIE	, STATE NOTARY	PUBLIC -		yource.	or of 1200 No	otary Publi	C.	
y commission expires My Comm. E			(/	-10		- •,	
" # # # # # # # # # # # # # # # # # # #								

WELL LOG 15-181-20023-00-00

Murfin Drilling Company

FARM

WOLFRUM

NO.]

sec.4 T. 7S LOC.C NW/4

RIG. NO.

TOTAL DEPTH 1067

11/27/76 сомм.

COMP.

11/29/76

CONTRACTOR Murfin Drilling

Sherman KANSAS

39W

CASING

20 15

5/8" @ 330' w/250 sx

12 13

ELEVATION

3582' GL

D&A PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

280 sand

335 - shale

470 - sand, shale 1067 - shale 1067 - RTD

12/30/76

Kansas State of ____

County of Sedgwick

Wm. S. Shropshire

___of the___

Murfin Drilling

__Company

pon oath state that the above and foregoing is a true and correct copy of the log of the

WOLFRUM #1

Subscribed and sworn to before me this_

29th _day of_ <u>December</u>

____19_76_

JOLENE'S. FRISBIE, STATE NOTARY PUBLIC My Comme ExpanMarch 13, 1979

DP28