STATE CORPORATION COMMISSION	'	STATE OF I	KANSAS '	
	STATE	CORPORATION	COMMISSION	

WELL PLUGGING RECORD

Give All Information Completely	*		_				
Make Required Affidavit Mail or Deliver Report to	77 a t	Sherman	Cou	nty. Sec.	14 Twp.	75 Rge	41 x6x/w
Conservation Division	Locati	on as NE		" or foots	ge from l	ines	-
State Corporation Comm.	Tease	Owner Abra	SE SE N	1W Teum Corpo	ration		
245 North Water	Lease		White	rediii Corpo		ell No.	#1
Wichita, KS 67202	Office Address 330 - 1100 N.E. Loop 410, San Antonio, Tex.7821						
	Charac	ter of We	11 (Comp	leted as C	Dil. Gas o	r Dry Hol	A)
			(Dry Hole	,	1 21 y 1101.	
	Date W	ell comple	eted		10)-1 <i>7-7</i> 9	19
	Applic	ation for	pluggin		10)-16- <i>7</i> 9	19
0				g approved	10) -16- 79	1.9
		ng commend	***************************************)-16-79	19
		ng complet		of well or	10)-1 7 -79	19
	. Reason			ities of oil r		g iormatic	on
	If a p			abandoned,		last produ	uction
CO. THE CO. ST. S.	•			,		zabe produ	19
Locate well correctly on above Section Plat	Was pe	rmission o	btained	from the	Conservat	ion Divis:	ion or
F i	its age	ents befor	e plugg	ing w <mark>as</mark> co	mmenced?_	<u>Yes</u>	
Name of Conservation Agent who Producing formation	supervised	plugging	of this	well Gil	<u>Balthazor,</u>	Palco, Kar	nsas
Show depth and thickness of all	water oi	pth to top	formati	ottom	_Total De	pth of Wel	11 5310'
		r 202	TOTMACT	J115 •			
OIL, GAS OR WATER RECORDS					ı	CASING REC	വവാ
FORMATION	CONTENT	FROM	То	SIZE	PUT IN	PULLED	Marana Marana de
	Macadaman Res			8 5/8"	372'	Non	
			T .	1 3/3		1,011	
							AND COMPANY OF THE PROPERTY.
plugs were used, state the char: feet for each plug	g set.			Carelati		feet	to
	Pl	ug @ 2000	w/60 sx	•		CONTRACTOR OF THE PROPERTY OF	
		ug @ 360					
and the second of the second o			w/10 sx				
	KC	at Hole	5 sx	· Store RE			
			**************************************	ec. 15.	THIN SO		ATTERNATION OF THE PARTY OF THE
				no.	- Oktory	SSION	
				- OUT	2.9 105	11/0/12	<u>C</u>
				CONSERVA	9/9	10/01/1	7
(If additional de	scription	is necess	ary, use	BACKCOK	hā/s/sheet	:)	PER TOTAL PROPERTY OF THE PERSON NAMED IN COLUMN 1
Name of Plugging Contractor Ro	<u>iins & Willic</u>	amson Oil C	Co., Inc.		lansas Civ		3
						- 4	
STATE OF Kansas						,	Magazinia de la companya de la comp
KUNSUS	COUNT	TY OF	Sedg	wick	,	ss.	
Wilson Rains, President of Rains & of the above-described well, being the facts.	ng first di	Uly eworn	ic temp roy	ree of own	er) or (or	vner or or	erator)
the lacts, Statements, and marra	re harain d	contained	and the	3 mm m. 6 41.	nat I nave	> Knowledg	ge of
as filed and that the same are to	rue and cor	rrect. So	help me	God,	e above-u	scribed w	veil
			7//				
	(Sign	nature)		usen		ans	,
		435 Pa	<u>ge Court</u>	, 220 W. D	<u>ouglas, Wi</u>	<u>chita, Kan</u>	<u>sas 67202</u>
SUBSCRIBED AND SWORN TO befo	ore me this	s 23 ·	_day c		ddress) tober	3 A 7	0
			7		IODEL /	, 197	7
TA M. C.			Vu	met.	m. S.	411.	
My commission spifes 10_4	02	Barintiga (assuress)	Juanit	a M. Green	n Not	ary Publi	. C .
my commission 10-4	<u>- రპ</u>		V				

FORM C-2

STATE OF KANSAS STATE CORPORATION COMMISSION - CONSERVATION DIVISION 245 North Water

Wichita, Kansas 67202

DATA AND AFFIDAVIT

(On Cementing in Surface or Drive Pipe and required by Rule 82-2-123 of the Commission for compliance with Section 55-136, 55-137 and 55-138, 1947 Supplement to G. S. Kansas 1935)

LEASE OWNER Abraxas Petroleum Corporat	ion				Mark April Market State Light Const		
OFFICE ADDRESS 330 - 1100 N.E. Loop 4	10, San Anto	nio, Te	xas 78217				and the second s
LEASE NAME White	WE	LL NO.	# ₁	COUNTY	Sherr	nan	(W)
EXACT SPOT LOCATION SE SE NW	SE	C. 12	TWP	. <u>7</u> S	RGE	41	(%)
CONTRACTOR Rains & Williamson Oil Co	., Inc.	,	ellerritorische Paristoristorische constitutione		and the same of th		*
OFFICE ADDRESS 435 Page Court, 220 W	. Douglas, W	ichita,	Kansas 67	202			
Drilled with (XXXXXX) or (Rotary) tools:	Da	te pipe	set	9-26-	79		
SURFACE HOLE DATA		SURFA	ACE PIPE	DATA			
Size of Hole $12\frac{1}{4}$ "	Csg. (new)	or (xxx	exbox Size	e <u>8 5/8</u>	" Wt.	20#	
Depth 380'	Where set		372'			***************************************	
METHOD	OF CEMENTIN	G	**				
Cement: Amount and kind 250 sx.	50/50 poz.,	2% gel	, 3% cc.				
Method: (By Service Co., I	oump, Tog.,	etc.)	Se	ervice Co).		
Est. Height Cement behind p	ipe	Cement	circulated	<u>d</u>			
GROUND WA	TER INFORMA	TION		,	1		
Depth to bottom of lowest fresh water p	roducing st	ratum_		10/2	9/79		and to dop or citamany
Name of lowest fresh water producing st	ratum			STATECRE	Ca		angle on digram reservations
Surface elevation of well	blydrafaerin a 1970 illiada aa gorloopi dellini selended 1880-lada 1870-lada isaa aa miss	there and the second	The second s	00	ATION E	٥	a control de la
* ************************************	AL INFORMAT	*****************	CON.	" Kan Ul	V/o.	MISSION	
(Additional information ma	y be submit	ted on	separat	e sheet) VOAy		
$\frac{A}{F}$ $\frac{F}{F}$	I D A V I T						
STATE OF Kansas		, COUN	ry of	Sedgw	ick		SS,
I, Wilson Rains, President being first duly sworn on oath, state: and matters herein contained and that t	That I hav	e know	ledge of	the facect.	Oil ets, st	Compa	any, Inc
Subscribed and sworn to before me on the My Commission Expires:	Notary Po	and ublic	day of a land	. Sre	ctober Control	19	79