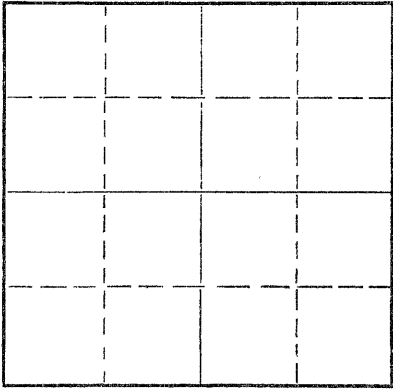


15-163-19099-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Rooks County, Sec. 31 Twp. 8S Rge. 16 (E) (W)  
Location as "NE/CNW/SW" or footage from lines NE NE NE  
Lease Owner Bergman Oil Company  
Lease Name McComb Well No. 1  
Office Address 425 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12-31 19 64  
Application for plugging filed 12-31 19 64  
Application for plugging approved 12-31 19 64  
Plugging commenced 12-31 19 64  
Plugging completed 12-31 19 64  
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3377 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Rock post, shale & shells		0	224	8 5/8	224	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

First plug set at 540 feet with 20 sacks cement  
Second plug set at 224 feet with 20 sacks cement  
Third plug set at 40 feet with 10 sacks cement

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JAN 12 1965  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Bergman Drilling, Inc. #507  
Address 425 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Wilma Richter (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilma Richter  
425 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of January, 19 65

My commission expires August 2, 1966

[Signature]  
Notary Public.



K-163-19099-00-00

D R I L L E R S ' L O G

#1 McComb - NE NE NE  
Section 31-8S-16W  
Rooks County, Kansas

Date Commenced: December 21, 1964  
Date Completed: December 31, 1964

Casing record: 8-5/8" set at 224 feet w/150 sacks cement.

0	-	81	Rock Post
81	-	224	Shale and Shells
224	-	590	Shale and Shells
590	-	723	Shale and Shells
723	-	732	Iron Pyrite
732	-	950	Shale and Sand
950	-	1232	Red Bed and Shale
1232	-	1268	Anhydrite
1268	-	1395	Shale and Shells
1395	-	1580	Shale and Lime
1580	-	1770	Shale and Lime
1770	-	1960	Lime and Shale
1960	-	2090	Lime and Shale
2090	-	2185	Lime and Shale
2185	-	2315	Lime and Shale
2315	-	2375	Lime and Shale
2375	-	2415	Lime and Shale
2415	-	2515	Lime and Shale
2515	-	2632	Lime and Shale
2632	-	2670	Shale and Lime
2670	-	2830	Shale and Lime
2830	-	2906	Shale and Lime
2906	-	2970	Lime and Shale
2970	-	3045	Lime
3045	-	3094	Lime
3094	-	3155	Lime
3155	-	3215	Lime
3215	-	3262	Lime
3262	-	3325	Lime
3325	-	3340	Lime
3340	-	3372	Lime
3372	-	3378	Lime
3378			Rotary Total Depth

A F F I D A V I T

STATE OF KANSAS )  
                          ) SS.  
COUNTY OF SEDGWICK)

I, do swear that the statements and matter herein contained are true to the best of my knowledge.

BERGMAN OIL COMPANY

Wilma Richter  
Secy-Bkkr.

Subscribed and sworn to before me this 11th day of January, 1965.

James Jackson  
Notary Public

My Commission Expires:  
August 2, 1966

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JAN 12 1965  
CONSERVATION DIVISION  
Wichita, Kansas  
1/12/65