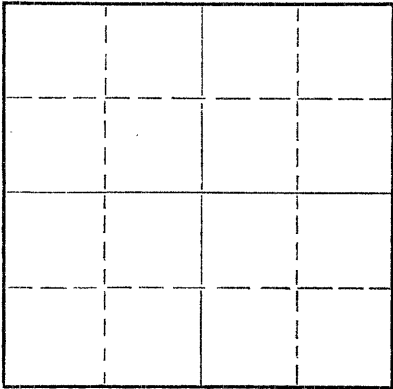


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

15-163-00905-00-00  
WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 32 Twp. 8S Rge. 16 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines C SW NE  
Lease Owner Davis Bros. - Transit Corporation  
Lease Name Zimmerman "A" Well No. 1  
Office Address 1516 Liberty Bank Building, Oklahoma City, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed December 26, 19 59  
Application for plugging filed December 26, 19 59  
Application for plugging approved December 26, 19 59  
Plugging commenced December 26, 19 59  
Plugging completed December 26, 19 59  
Reason for abandonment of well or producing formation No production

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert P. Leiker, 805 Main St., Victoria, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 176'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy drilling mud to 510'; set plug, cemented with 20 sacks cement  
Filled hole with heavy drilling mud to 165'; set plug, cemented with 15 sacks cement  
Filled hole with heavy drilling mud to 40'; set plug, cemented with 10 sacks cement to bottom of cellar

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FEB 11 1959  
CONSERVATION DIVISION  
Wichita, Kansas  
2/11/59

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Transit Corporation  
Address 1516 Liberty Bank Building, Oklahoma City, Oklahoma

STATE OF Oklahoma, COUNTY OF Oklahoma, ss.  
Paul E. Gathers (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Paul E. Gathers  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN to before me this 9th. day of February, 19 59

My commission expires May 17, 1962  
Melvin G. ... Notary Public.

PLUGGING  
FILE SEC. 32 T. 8 R. 16W  
BOOK PAGE 10 LINE 2

15-163-00905-00-00

DRILLER'S WELL LOG

Davis Bros.-Transit Corporation - Zimmerman "A" # 1 well located in  
C SW NE Section 32-8S-16W,  
Rooks County, Kansas

Commenced: December 16, 1958  
Completed: December 26, 1958  
Elevation: 3472' KB

Casing 8 5/8" @ 176'  
Cemented w/130 sacks

| <u>Formation</u>        | <u>From</u> | <u>To</u> |
|-------------------------|-------------|-----------|
| Surface, clay and sand  | 0           | 120       |
| Shale and shells        | 120         | 445       |
| Sand                    | 445         | 700       |
| Shale and shells        | 700         | 1100      |
| Shale and red bed       | 1100        | 1242      |
| Anhydrite               | 1242        | 1281      |
| Shale, shells & red bed | 1281        | 1390      |
| Shale                   | 1390        | 1920      |
| Shale and lime          | 1920        | 2040      |
| Lime and shale streaks  | 2040        | 2155      |
| Lime                    | 2155        | 2270      |
| Shale and lime          | 2270        | 2300      |
| Shale and lime streaks  | 2300        | 2405      |
| Lime and shale          | 2405        | 2440      |
| Shale and lime          | 2440        | 2830      |
| Lime and shale          | 2830        | 3189      |
| Lime                    | 3189        | 3362      |
| Lime and shale          | 3362        | 3430      |
| Conglomerate            | 3430        | 3447      |
| Arbuckle                | 3447        | 3472 TD   |

Summary of Formation

|              |       |
|--------------|-------|
| Topeka       | 2842' |
| Heebner      | 3066' |
| Toronto      | 3086' |
| Lansing      | 3106' |
| Base of K.C. | 3359' |
| Conglomerate | 3434' |
| Arbuckle     | 3447' |

I hereby certify the foregoing to be a true and accurate Driller's Log of the formation encountered in the above well.

Subscribed and sworn to before me  
this 9th. day of February, 1959.

TRANSIT CORPORATION

BY Paul E. Gathers

My Commission expires May 17, 1962.

Mildred Iron  
Notary Public

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Wichita, Kansas

2/11/59

PLUGGING  
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BOOK PAGE 10 LINE 2