STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

## . WELL PLUGGING RECORD K.A.R.-82-3-117

•		IBER 15-163-22,869	-60-0					
	LEASE N	IAME Brown "Q"	The state of the s					
	WELL NU	MBER 1	CONTRACTOR DESCRIPTION					
_	2970	Ft. from S Section	Line					
	4620	_ Ft. from E Section	Line					
	SEC. 32 TWP. 8S RGE. 16W (XX) or (W)							
	COUNTY ROOKS							
		II Completed 2-10-86	Electronical Section (Section Section					
	Pluggin	g Commenced 2-10-86						
		g Completed 2-10-86						
pΙ	ugging	this well? Yes	deritation and the colors					
ys,	Kansas	aanaa ga aa ay ka sadadan aa garah sada sada sada ah sada sada sada sada	* EXCEPTE TO THE MARK NOT					
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BottomT.D. 3480'								
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to	indicati	ing where the mud flu . If cement or other	id was					
ow_	feet_t	to feet each set.	prugs					
3rd ) s:	plug @ xs in ra	to feet each set. 760 w/80 sxs & 1 sx at hole, cmt by Allie	f10- d w/					
36		ССП со 1900 година производительного применения по примен						
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Market and the second		P S S 9	Pittiki desaga supuy venes es. Mavilipp					
at	ove-des	perator) or (Operator) ve knowledge of the s cribed well as filed	facts,					
<b>ም</b> ት	Union	Center, Wichita, Kans	C C					
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•		out <u>completely</u> to Cons. Div. hin 30 days.	7		Section Line				
•			4620	_ Ft. from E	Section Line				
LEASE OPERATOR F & M OIL	CO., INC.		SEC. 32	TWP. 85 RGE.	16W (%) or (W)				
ADDRESS 422 Union Center, Wid	COUNTY	COUNTY Rooks							
PHONE#(316)262-2636OPERA	Date We	Date Well Completed 2-10-86							
Character of Well D&A	Plugging	g Commenced	2-10-86						
(Oll, Gas, D&A, SWD, Input, Wa		Plugging Completed 2-10-86							
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes									
Which KCC/KDHE Joint Office did you notify? Dist. #6 Hays, Kansas									
Is ACO-1 filed? Yes If not, is well log attached?									
Producing Formation None									
Show depth and thickness of all water, oil and gas formations.									
OIL, GAS OR WATER RECORDS CASING RECORD									
content Content	From	To Size	Put in	Pulled out	. Dage - CID Greek (1994) 1994 - The CID CID GREEK CONTROL OF CID				
		8-5/8"		None	na arthugaranizmycha aga-jarnugabar muropukakastemen (akuntukanyungar				
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs									
ere used, state the character Set 1st plug @ 3465' w/20 sxs.	or same and de	prn placed, fi	om feet t	o feet earl	n cot				
seal, 4th plug @ 305' w/40 sxs	, 5th plug @ 40	<u>' w/10 sxs, 1</u>	O sxs <b>i</b> n ra	t hole, cmt	by Allied w/				
180 sxs of 60/40 pozmix, 6% gel	-				gennout the discipliness selection particles and both selections community and selections are selected at the c				
(If additional descr	ription is nece	ssary, use BAC	CK of this	form.)	de alectica a final service a material de alectica de service.				
Name of Plugging Contractor	Union Drilling	Со., Inc.	The second of th	icense No.	5103				
Address <u>422 Union Center, Wic</u>	chita, Kansas	67202		NIA STATE OF THE S					
STATE OF Kansas	COUNTY OF	Sedgwick		,55.	anterior ( access position and an analyze profession of side and s				
Ronald S. Schraeder		(Emp	lovee of O	nerator) or (					
Ronald S. Schraeder  above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help no Cod.									
the same are true and correct,		ine log of The	above-deso	cribed well a	s filed that				
		(Signature)	X Conact S	Schrade	nangaya nan akanakan kiri, ailan sinan kalandara karandara kalandara kalanda				
A ROSTINA		(Address)	122 Union C	/ Center, Wichi	ta, Kansas				
UBSCRIBED AND	SWORN TO befor	e me this 28t	h day of	February	19 86				
		Alux	ly (1.)	Olumon					
BI My Commission	AND DESIGNATION OF THE PERSON	2-24-88	O Norar	y Public Shirley A. 1	Robinson				
OF KAMPINI	TAGE CURP. ATION COMMI	SSION 1- 186			Form CP-4				
!!!f##pa	Mary 3 1986	3/3/0		I	Revised 08-84				