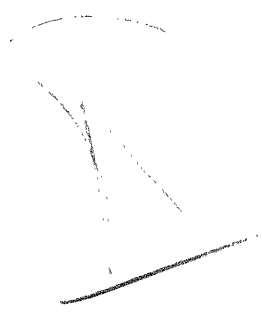


DISTRICT CONSERVATION AGENT'S REPORT

15-63-02704-00-00



TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE SE NW

SEC. 28 TWP. 8 RGE. 13

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. B2 Lease Harris / SON

Operator Cities Service Co Address Russell, Kans

Field Laton County Rooks

Total Depth 5445 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 500' circulated with cement.

Heavy rotary mud to 500', set wood plug and 15 sax cement -

rotary mud to 55', wood plug and 10 sax cement to bottom cellar.

District Conservation Agent

Date 11-29-49

12-1-49

PLUGGING
28, 8, 16W
127, 86