TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	
1;	Operator Okmar Oil Company Address 817 Union National Bldg., Wichita, Ka	ansas
2	Lease name Schindler Well No. 1 County Rooks	
3.	Well Location NE NE SW Sec. 8 Township Range 17	
4.	Well to be drilled 330 ft. from nearest lease line	
5.	Drilling Contractor Leben Drilling Company Address Central Building, Wichita, Kars as	
6.	Type of equipment: Rotary Cable Tool Approx. date operation to begin 3-15 1958	
7.	Well to be drilled for Oil ♣ Gas □ Disposal □ Input □ Estimated Total Depth of Well 3400 ft.	
8.	Depth of deepest fresh water well within one mile of location 52 ft. If none exist, write NONE.	i
	Ground elevation at location is approx. ft. higher or 20 ft. lower than ground elevation at water well.	
l 0.	Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE	
11.	Operator states that he will set surface pipe at least 25 ft, below all Tertiary or unconsolidated deposits and, taking into con-	
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-	
	tect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than	
	$\frac{128}{\text{ft.}}$	
	Signature of Operator flether for the first first first for the first fi	

Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway Wichita 2, Kansas

MAR 15,1958

(IF PREFERRED, MAIL IN ENVELOPE)