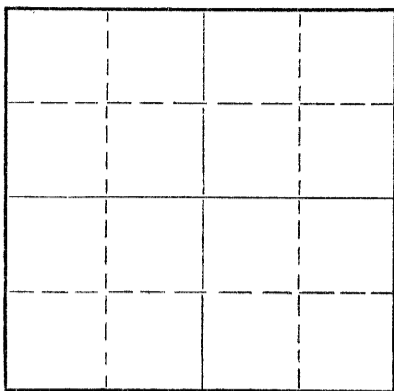


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rooks County. Sec. 8 Twp. 8 Rge. (E) 17(W)
Location as "NE/CNW/SW" or footage from lines NE SW NW
Lease Owner Murfin Drilling Company
Lease Name Turner "B" Well No. 3
Office Address 617 Union Center Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-19-57 19__
Application for plugging filed _____ 19__
Application for plugging approved 9-19-57 19__
Plugging commenced 9-19-57 19__
Plugging completed 9-19-57 19__
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty, Box 326, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3343 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	161'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 550' mixed 20 sacks cement through drill pipe. Set 2nd plg at 155' & mixed 20 sacks cement through drill pipe. Set 3rd plug at 40' with 1/2 sack of hulls mixed 10 sacks of cement.

OCT 17 1957

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss. W. R. Murfin

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

(Address) _____

SUBSCRIBED AND SWORN TO before me this 16th day of October, 1957

Phyllis Brown
Phyllis Brown Notary Public.

My commission expires June 14, 1961

PLUGGING
FILE SEC 8 T 8 R 17W
BOOK PAGE 47 LINE 34

WELL LOG

COMPANY **Murfin Drilling Company**

SEC. 8 T. 8 R. 17
LOC. NE SW NW

FARM **Turner "B"** NO. 3

TOTAL DEPTH **3343'**

COMM. **9-9-57**

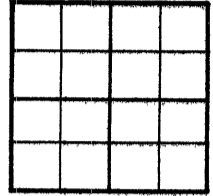
COMP. **9-18-57**

COUNTY **Rooks**
KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

20	10
15	8 5/8 @ 161' w/ 125 sx.
12	6
13	5

ELEVATION **1874 RB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

161	Cement	Heebner	3005
830	Shale - Shells	Toronto	3025
990	Sand	Lansing K. C.	3046
1258	Red Bed	Base K. C.	3270
1290	Anhydrite	Arbuckle	3325
1550	Shale - Shells - Salt	RTD	3343
1800	Shale - Lime		
2020	Lime - Shale		
2120	Lime		
3150	Lime - Shale		
3195	Lime		
3330	Lime - Shale		
3335	Arb.		

RECEIVED
STATE COMMISSIONER OF GEOL. & MINES
OCT 17 1957
OCT 17 1957

State of Kansas)
County of Sedgwick) ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Turner "B" # 3 well.

W. R. Murfin

Subscribed and sworn to before me this 26th day of September 19 57

My Commission Expires: June 14, 1961

Phyllis Brown
Phyllis Brown NOTARY PUBLIC

PLUGGING
FILE SEC. 8 T. 8 R. 17W
BOOK PAGE 47 LINE 34