

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

15-163-01354-00-00

API NUMBER Compl 3/5/57

LEASE NAME Turner B

TYPE OR PRINT

WELL NUMBER 2

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days

4290 Ft. from S Section Line

4950 Ft. from E Section Line

LEASE OPERATOR Murfin Drilling Co., Inc.

SEC. 8 TWP. 8S RGE. 17W (E) of (W)

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

COUNTY Rooks

PHONE # () 267-3241 OPERATORS LICENSE NO. 30606

Date Well Completed 3/57

Character of Well Oil (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 6/20/95

Plugging Completed 6/20/95

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ TD _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	161	
				5 1/2	3369	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Shot tbg @ 2100'. Spot 50 sx & 50# hulls, pulled to 1250', mixed 110 sx w/250# hulls & circ to surface. Tied on to 5 1/2" csg, mixed 50 sx, press to 500#, shut in @ 200#. Tied on to 8 5/8" csg, mixed 50 sx w/1# hulls, press to 200#, shut in @ 50#.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

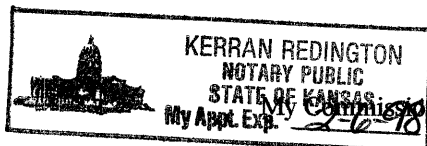
STATE OF KANSAS

COUNTY OF SEDGWICK

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M Jack
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 10 day of July, 1995



Kerran Redington
Notary Public - Kerran Redington

RECEIVED
STATE CORPORATION COMMISSION
JUL 11, 1995
JUL 11, 1995
OFFICE OF THE SECRETARY
WICHITA, KANSAS

15-163-01354-00-00

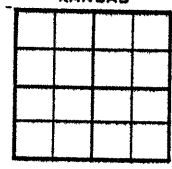
WELL LOG

COMPANY **Murfin Drilling Co.**
FARM **Turner "B" NO. 2**

SEC. **8** T. **8** R. **17W**
LOC. **SW NW NW**

TOTAL DEPTH **3374**
COMM. **3-24-57** COMP. **3-5-57**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Co.**
ISSUED

COUNTY **Rooks**
KANSAS



CASING
20 10
15 8 @ 161' w/130 sx.
12 6
13 5 @3369' w/75 sx.

ELEVATION **1926 RB**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

560	Shale - Shells	Anhydrite	1315
630	Sand - Shale	Topeka	2841
770	Shale - Shells	Heebner	3051
830	Sand - Shale - Shells	Toronto	3075
1005	Sand	LKC	3094
1289	Red Bed	BKC	3318
1326	Anhydrite	Arbuckle	3367
1640	Shale - Shells		
1735	Salt - Shale		
2030	Shale - Lime - Shells		
2740	Shale - Lime		
2841	Shale		
3135	Shale - Lime		
3345	Lime		
3367	Shale - Lime		
3374	Lime - Arb.		
3374	RTD		
3375	Cable Tool TD		

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STATE CORPORATION COMMISSION

JUL 11 1995
JUL 11 1995
CONSERVATION DIVISION
WICHITA, KANSAS

State of Kansas }
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Turner B-2 well.

Subscribed and sworn to before me this _____ day of _____ 19____

My Commission Expires: _____

NOTARY PUBLIC