

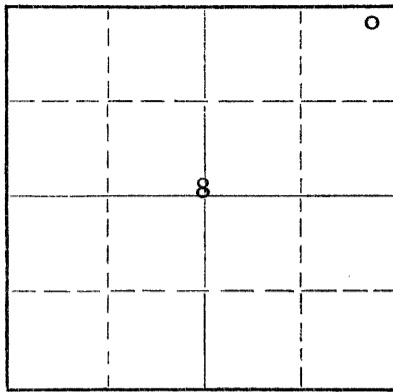
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-163-01353-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rooks County. Sec. 8 Twp. 8S Rge. 17W (E) (W)
Location as "NE/CNW%SW%" or footage from lines NE NE NE
Lease Owner Murfin Drilling Co.
Lease Name Turner Well No. 2
Office Address 617 Union Center - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed 9-7 1954
Application for plugging filed 7-18 1956
Application for plugging approved 7-18 1956
Plugging commenced 7-19 1956
Plugging completed 7-19 1956
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production May 19 56
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Arbuckle Depth to top 3384 Bottom _____ Total Depth of Well 3391 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	162'	none
				5 1/2	3385	2813'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pumped in 35 sx. of mud and 50 sx. cement by Sun Cementing Co. to plug well.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Miller Casing Pulling Co.
Address Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin
617 Union Center - Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of August, 19 56.

My commission expires 6-13-59.

Betty Spriggs Notary Public.

PLUGGING
FILE SEC 8 T 8 R 17W
BOOK PAGE 81 LINE 20

RECEIVED
AUG 14 1956
CONSERVATION DIVISION
Wichita, Kansas