STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

Wichita, Kansas	Rook	s	Cour	ty. Sec. 8 T	wp8 Rge	. <u>17</u> (******(W)		
NORTH		E/CNW#SW#" or			NE NW N	<u> </u>		
	Lease Owner				etal			
		Lease NameTURNER "B" #1 Well No Office Address507 Union National Bank Bldg., Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole)Dry Hole						
<u> </u>								
		oleted		-16-54		19		
	1	plugging filed		-16-54		19		
		plugging approve	_	-16 - 54		19		
	Plugging comme	enced		-16-54		19		
		eted		-16-54	T	19		
	Reason for aban	donment of well	or producii	ng formation	Dry Hol	e		
	TC Justine	11 . 1 . 7	1 1	•				
	Was permission	If a producing well is abandoned, date of last production						
Locate well correctly on above Section Plat	menced?	Yes	ne Conser	vation Division of	r its agents bef	ore plugging was com-		
Name of Conservation Agent who su			Petty.	Havs, Kan	sas			
Producing formation	D	epth to top	Botto	-	Total Depth of	Well 3363 Feet		
Show depth and thickness of all water	er, oil and gas formation	s.			_			
OIL, GAS OR WATER RECOR	DS				,	CASING RECORD		
FORMATION						CASING RECORD		
FURMATION	CONTENT #	FROM	TO	SIZE	PUT IN	PULLED OUT		
			,	8 5/8"	159'	None		
				5 1/2"	3342	2856		
						The state of the s		
Describe in detail the manner								
				n dump bail ped 35 sacl				
*	sacks ceme	ent with our	n Ceme	enting Comp	pany to pl	ug		
	well.					The second secon		
		and the state of t		4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		A CONTRACTOR OF THE CONTRACTOR		
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		Sta	VEC					
		SIA	E CORPO	TION COL)			
			Λρρ	TION COMMISSI	<u> </u>			
		000	AP	5-5-1954		Commence of the same of the sa		
			SERVAT	TON NIVES	7	The state of the s		
			Wichita	Kanses		The second secon		
	/TE additional	1						
Name of Plugging Contractor	Murfin Dri	lescription is necessa.	ry, use BACK A 1932.	of this sheet) Miller Casiv	d. Pilling	Company		
Address	507 Union I	Vational Ba	nk Bld	g., Wichita	Kansas	company		
TATE OF KANSAS	COLL	TTV OF	Si	EDGWICK,				
W. R. Mu	rfin	NTY OF	ployee of	DECEMBER OF COLUMN	ss.			
well, being first duly sworn on oath,		wledge of the fac	ets. stateme	ents, and matters	berein contain	of the above-described		
bove-described well as filed and tha	t the same are true and	correct. So hel	p me God.	- Matters	nerem contame	ed and the log of the		
		Signature)	CANS	must	13			
	`	•						
		50	7.Unior	National F	Bank Bldg	., Wichita, Ks		
SUBSCRIBED AND SWORN TO before	re me this 16th	day of	\mathbf{A}_{1}	pril	19 <u>5</u>	4		
	-		8.	2.	, 19	Minima Angel		
7-20	-57	Parket and Artificial Control of the	10 d	na Oven	ens)	77.4		
ly commission expires		 24-7368-S 3-53-	201			Notary Public.		
		24-7368-5 3-53-	ZOM					
	The Control of the Co	a construction of the second o						
,	TLUCC							
To Company	W. 8 .	8 17W						
200	23				,			
<i>™</i> .		The Antonia Control of the Control o						

WELL LOG

COMPANY Murfin Drilling Company, etal

TURNER "B" #1 NO.

sec. 8 r. 8 R. 17W LOC.

KANSAS

Rooks

NE NW NW

3363

2-6-54 COMM.

2-16-54

SHOT OR TREATED

CONTRACTOR

Murfin Drilling Company

CASING

20 15

85/8" 1591

12

51/2" 3342

ELEVATION

COUNTY

1886 R.B.

13

PRODUCTION D-A

FIGURES INDICATE BOTTOM OF FORMATIONS

495 Shale, Shells

560 Sand, Shale

640 Red Rock, Shale

725 Shale, Shells

945 Sand

1240 Red Bed

1275 Anhydrite

1595 Shale, Shells

1700 Salt, Shale

1845 Shale, Shells

2000 Shale, Lime, Shells

2335 Shale, Lime

2400 Lime, Shale

2745 Shale, Lime

3050 Lime, Shale

3161 Lime

3348 Lime, Shale

3348 R.T.D.

TOPS

Topeka

2797 - 911

Heebner

3007 = 1121

Toronto 3032 - 1146

3052 - 1166

L.K.C. B.K.C.

Cable T.D.

3267 - 1381

Arbuckle

3340 - 1454

R.T.D.

3348 - 1462 3363



STATE CORPORATION COMMISSION Wichita, Kansas

State	of	KANSAS				

SEDGWICK

W. R. Murfin

County of____

_of the__

MURFIN DRILLING

___Company

upon oath state that the above and foregoing is a true and correct copy of the log of the _____TURNER "B"#1

Subscribed and sworn to before me this 16th day of

April

My Commission Expires:

7-20-57