

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Rooks County, Sec. 11 Twp. 8 Rge. (E) 17 (W)

Location as "NE/CNW/SW" or footage from lines C S/2 SW SW

Lease Owner Woodman & Iannitti Drlg. Co. & J. D. White

Lease Name Larson Well No. 1

Office Address 706 Union Nat'l. Bldg.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 9-30 19 65

Application for plugging filed 9-30 19 65

Application for plugging approved 9-30 19 65

Plugging commenced 9-30 19 65

Plugging completed 9-30 19 65

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation Depth to top Bottom Total Depth of Well 3455 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	169'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug @ 540' w/20 sx  
Middle Plug @ 180' w/20 sx  
Top Plug @ 40' w/10 sx

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STATE CORPORATION COMMISSION

OCT 5 1965  
OCT 5, 1965  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 706 Union National Building

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
K. T. Woodman  
706 Union Nat'l. Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 4 day of October, 1965

My commission expires Feb. 11, 1968

Justina Chamberlain  
Justina Chamberlain  
Notary Public.

Company: Woodman & Iannitti Drig. Co. & J. D. White  
 Farm: Larson  
 Section: 11-8-17  
 Location: C S/2 SW SW  
 County: Rooks  
 Total Depth: 3455'  
 Comm: September 22, 1965  
 Comp: September 30, 1965  
 Contractor: Woodman & Iannitti Drig. Co.  
 Casing: 8 5/8 @ 169 w/130 sx  
 D & A

Figures Indicate Bottom Of Formation:

100	Rock Sand
170	Blue Shale
650	Shale
890	Sand
950	Sand
1265	Red Bed
1300	Anhy.
1330	Red Bed & Sand
1790	Shale & Shells
1975	Shale & Shells
2005	Lime & Shale
2120	Lime
2260	Lime
2365	Lime
2480	Lime
2635	Lime & Shale
2740	Lime
2870	Lime & Shale
2955	Lime & Shale
3015	Lime
3080	Lime
3145	Lime
3170	Lime
3215	Lime
3270	Lime
3321	Lime
3380	Lime
3445	Lime
3455	Lime
3455	Total Depth

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OCT 5 1965  
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 CONSERVATION DIVISION  
 Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

By K. T. Woodman  
 K. T. Woodman