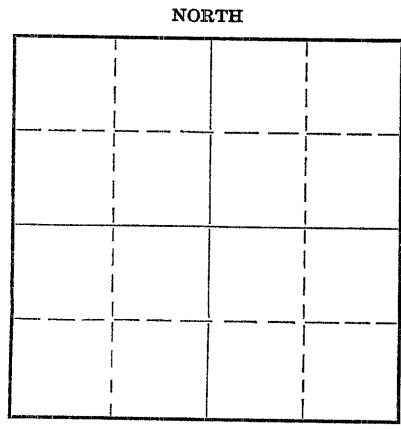


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Rooks County. Sec. 16 Twp. 8 Rge. (E) 17 (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW SE
Lease Owner Murfin Drilling Co., et al
Lease Name Schindler Well No. 1
Office Address Union Natl. Bank Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 6-15-52 19____
Application for plugging filed 6-15-52 19____
Application for plugging approved 6-15-52 19____
Plugging commenced 6-15-52 19____
Plugging completed 6-15-52 19____
Reason for abandonment of well or producing formation _____



If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3454 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				<u>8 5/8</u>	<u>158</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled to 155', set 1st plug and 1/2 sack hulls. Displaced 15 sacks cement.
Filled hole to 40', set 2nd plug and 1/2 sack hulls. Displaced 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Murfin Drilling Co.
Address 910 Union Natl. Bank Bldg., Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin
Wichita, Ks. (Address)

SUBSCRIBED AND SWORN to before me this 21st day of July 19 52

My commission expires 6-4-55

Helen Horine Notary Public.

28-8278-s 4-50-10M

PLUGGING
FILE SEC 16 Twp 8 R 17
BOOK PAGE 24 LINE 1

RECEIVED
STATE CORPORATION COMMISSION
JUL 22 1952
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY **Murfin Drilling Co., et al**

SEC. **16 T. 8 R. 17W**

FARM **Schindler** NO. **1**

LOC. **NW NW SE**

TOTAL DEPTH **3454**

COMM. **6-5-52**

COMP. **6-15-52**

COUNTY **Rooks**
KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED

CASING

20	10
15	8 158
12	6
13	5

ELEVATION **1966 RB**

PRODUCTION **Dry**

FIGURES INDICATE BOTTOM OF FORMATIONS

158 shale-sand-shells
 500 shale shells
 590 sand-shale
 850 red bed-shale
 1000 sand
 1115 red bed-shale
 1260 shale-sand
 1295 Anhydrite
 1680 shale-shells
 1760 salt-shale
 1870 shale-lime-shells
 1950 shale-shells
 2890 lime-shale
 3015 lime
 3120 lime-shale
 3265 lime
 3430 lime-shale
 3454 Arb.

Tops

Anhydrite	1310
Topeka	2844 (-878)
Heebner	3050 (-1084)
Toronto	3074 (-1108)
Lans.	3094 (-1128)
Cong.	3375 (-1409)
Arb.	3434 (-1468)

State of Kansas }
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Schindler #1 well.

PLUGGING
 FILE SEC. 16 T. 8 R. 17W
 BOOK PAGE 24 LINE

Subscribed and sworn to before me this 21st day of July 19 52

CONSERVATION DIVISION
 Wichita, Kansas

My Commission Expires: 6-4-55

W.R. Murfin
Helen Horine
 NOTARY PUBLIC