STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| Make Required Affidavit | *************************************** | Kooks | | | | 05 kge. 1/ | <u> </u> | |
|--|---|--|--|---------------------|--|--------------|---------------------------------------|--|
| Mail or Deliver Report to | Locati | Location as "NE/CNWASWA" or footage from lines | | | | | | |
| Conservation Division | | NW SE | | | | | | |
| State Corporation Comm. | | Lease Owner Irex Corporation | | | | | | |
| 245 North Water | | Lease Name Amos Collins Well No. #1 | | | | | | |
| Wichita, KS 67202 | | | | | | Denver, CO | | |
| | Charac | Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | |
| | | | | Dry Hole | | | | |
| | Date W | ell comple | ted | | 12 | -16-82 | 19 | |
| | | ation for | | g filed | 12 | -16-82 | 19 | |
| | | ation for | | | 12 | -16-82 | 19 | |
| <u> </u> | Pluggi | ng commenc | ed | | 12 | -16-82 | 19 | |
| | Pluggi | ng complet | ed . | | 12 | -16-82 | 19 | |
| | Reason | for aband | onment | of well or | producin | g formation | | |
| | | Comme | rcial qu | uantities o | f oil not | found | | |
| | Ifap | roducing w | ell is | abandoned, | date of | last produc | tion | |
| | | | | | | | 19 | |
| Locale nell correctly on above | Was pe | rmission o | btained | from the | Conservat | ion Division | n or | |
| Locale well correctly on above Section Plat | its ag | ents befor | e_plugg | ing was co | mmenced?_ | Yes | | |
| Name of Conservation Agent wh | | | | | Dennis Har | | | |
| Producing formation | | pth to top | | ottom | _Total De | pth of Well | <u>3470 '</u> | |
| Show depth and thickness of a | 11 water, oi | 1 and gas | formati | ons. | | ** | • | |
| , | | | | | . : | * | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECO | RD | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | .PULLED OU | T | |
| JOHNSTION | | - | | 8 5/8" | 253' | None | | |
| | | | | 1 3 7/3 | | 1 10110 | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | |
| | | | <u> </u> | | | , | | |
| | | | | | <u> </u> | 1 | | |
| · | Plu | ig @ 1400' i ig @ 900' i | w/100 sx | ζ | | | | |
| | | ig @ 200 | N/10.5x | | · · · · · · · · · · · · · · · · · · · | | | |
| | | Hole | | | | | | |
| | | The second section of the second section of the second section of the second section section section section sec | Name and the second | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| · (If additional | description | is necess | ary, us | e BACK of | this shee | t) . | | |
| Name of Plugging Contractor | _ | | | | | | | |
| | | | 911 00. | 11104 | New design, and design and control of the control o | | | |
| | | | | | | | | |
| STATE OF Kansas | COID | YTY OF | Sec | lgwick | _ | ss. | | |
| ilson Rains, President of Rain | | | | | | | rator | |
| of the above-described well, b | eing first o | duly sworn | on oath | . says: T | hat I hav | e knowledge | of | |
| the facts, statements, and mat | ters herein | contained | and the | log of th | | | | |
| as filed and that the same are | true and co | orrect. So | help | e God. | | | | |
| | _ | _ | D[[][| 4 | | | | |
| | (Sig | nature) | 1/4/50 | n/ ass | 1 | | | |
| | | 435 Pag | e Court, | | | chita, Ks. | | |
| VA M | | | | (A | ddress) | | | |
| SUBSCRIBED AND SWORN TO E | efore me thi | s 23 | day | of D | ecember | , 19 82 | | |
| A T A A | | | 1 | ط ہے: | L | | | |
| | | | Lua | ula 1h | · /drue | | | |
| My commission expires | 10 1. 00 | 1 | 7 Juanit | a M. Green | / No | tary Public | • | |
| - Commanda for the fact of | 10-4-83 | | | STATE REC | ElVEn | | | |
| . | | 1 | | STATE COORDOOM | TIME COLUMN | | | |
| * | | • | | | | DN | | |
| | | | | SMAL | 1 ପିହର | | | |
| | | | | ONSEHVATION Wichita | ลไปใด | 2 | | |
| | | | | Wint | N DIVISION L & | 0 | | |
| • | , | | | Wichita K | ansas | | * | |