STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wishie Very

Form CP-4

WELL PLUGGING RECORD

Wichita, Kansas		Rooks				e. 17 (E) W (W)
NORTH				m lines <u>NE N</u>		
		Schindle		Inc.		
	1	Wichita				Well No. 1
			•	r Dry Hole)		
i	Date well com					19
	Application for	r plugging filed				
						19
		nenced		77.000 Trobally - 11.00 - 11.00 - 11.00 - 11.00 - 11.00 - 11.00 - 11.00 - 11.00 - 11.00 - 11.00 - 11.00 - 11.00		19
		leted				19
	Reason for aba	ndonment of w	ell or producing	g formation <u>De</u>	preteg.	
	If a producing	well to about			***************************************	
						fore plugging was com-
Locate well correctly on above Section Plat		yes yes		ation Division 0	i its agents be	rore plugging was com-
Name of Conservation Agent who sup						
Producing formation					Total Depth o	f Well 3370 Fee
Show depth and thickness of all water					-	
OIL, CAS OR WATER RECOR	DS					CASING RECORD
						CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
				8-5/8** 5-1/2**	174*	None
				3-1/2"	33581	2101
787 + 1884 1884 1884 1884 1884 1884 1884 1884 1884 1884 1884 1884 1884 1884 1884						
mud xxx to 200' of 5½'' c	½" casing to 5 and 20 sacks o and pumped in asing, bailed	f cement (20 sacks of surface p	d 500'. P of cement. Lpe to 40'	ulled 5½% Pulled b , set rock	casing alance bridge	7
to 30' a	nd ran 10 sack	s of cemen	it to base	of cellar		
					ME C	FINA
					OTALE CORPOR	RATION COMMISSION
					<u> </u>	MOISSIMMUS TON
					0 CT	13 1004
					OCT	1964
				(ONSERVAT	134/9/
PLUGGING	COMPLETE.				Wichita	Kansas
						· ·arisas
	(If additional	description is nec	essary, use BACK	of this sheet)		
	IGHT CASING PU	LLING COM	PANY			
ddress CH	ASE, KANSAS					
			/			
		NTY OFF	RICE		, ss.	
	OEL J. KNIGHT		employee of o	wner) or (mwm	www.weararwea	of the above-describe
vell, being first duly sworn on oath, bove-described well as filed and that	says: That I have kn	owledge of the	facts, stateme	nts, and matters	herein contai	ined and the log of the
The way and the				1 0 1-	, `,	
		(Signature)	1000	of g the		
				Chạ	se, Kansa ddress)	S
SUBSCRIBED AND SWORN TO befo	re me this29+	hday of		Santamh	A#	
		uay 01.		Milton	<u> </u>	0
		-		// ulton	X 10	tur
May 20 May 20	J, 1968				V	Notary Public.