

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,373 ⁰⁰⁻ ₀₀

LEASE NAME Chesney "D"

WELL NUMBER 1

SPOT LOCATION NW SW NW

SEC. 13 TWP. 8S RGE. 17W (E) or (W)

COUNTY Rooks

Date Well Completed 6-28-84

Plugging Commenced 6-28-84

Plugging Completed 6-28-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Thomas E. Black d/b/a Black Petroleum Company

ADDRESS 527 Union Center, Wichita, Kansas 67202

PHONE # (316) 264-9342 OPERATORS LICENSE NO. 5068

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Schreck

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing formation _____ Depth to top _____ bottom T.D. 3220

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	266'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged @ 1200' w/20 sx,
plug @ 750' w/100 sx, & one flo-seal,
40 sx @ 300', bridge & 10 sx @ 40',
10 sx in rat-hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598
Address 501 Union Center, Wichita, Ks. 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements and matters herein contained and
the log of the above-described well as filed, that the same are true and
correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) Thomas E. Black / mcn

(Address) 527 Union Center

AUG 01 1984

AUG 01, 1984

CONSERVATION DIVISION

SUBSCRIBED AND SWORN TO before me this 27 day of July, 1984

Martha C. Kussbaum
Notary Public

My Commission expires: 2-19-86

