Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Heartland Oil & Gas Corporation					API Number: <u>15 - 085-20073-00-00</u>		
Address: 1610 Industrial Park Drive Paola KS 66071					Lease Name:		
Phone: (913) 294 - 1400 Operator License #: 33233					Well Number: 9 - 15		
Type of Well: Gas (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:					Spot Location (QQQQ): C NE SE		
The plugging proposal v	was approved on: 12-07	-05		(Date)	660 Feet from	▼ East / West Section Line	
by: Taylor Herma	an		(KCC District A	gent's Name)		S. R. 15	
Is ACO-1 filed? ✓ Ye	es No If not, is	well log attacl	ned? Yes	No	County: Jackson		
	List All (If needed attach a				Date Well Complete	8-31-04	
	Depth to Top: <u>2</u>	005 Botto	om: 2201 T.	_{D.} 2420	Plugging Commence	1-24-06	
Depth to Top: Bottom: T.D					Plugging Completed: 1-25-06		
	Depth to Top:	Botto	om: T.	D	Flugging Completed		
Show depth and thickne	ess of all water, oil and ga	s formations.					
	r Water Records		——————————————————————————————————————		Surface Conductor & Proc		
Formation	Content	From	To	Size	Put In	Pulled Out	
	Surface	GL	243'	8 5/8	243'	None	
	Production	GL	2389.8'	5 1/2	2389.8'	892'	
Ran tubing and tagge		from 2330' t	o 2250' and pul	led tubing to 2	2267'. Pumped 39 bb	olug set. Is of gelled water and pumped 35 sommers The set of th	
						sx of Class A cement. Circulate	
cement to surface a							
Name of Plugging Contr	actor: Hurricane Well				License #: 320	006 RECEIVED KANSAS CORPORATION COMMI	
	82228 Wichita KS			_		MAD C 2 coop	
	ible for Plugging Fees: H			e, Inc.		MAR 0 2 2006	
State of Kansas	County, _	Sedgwic	K	_ , SS.		CONSERVATION DIVISION	
Darrel G. Walters				(Employee of	Operator) or (Operator)	WICHITA, KS) on above-described well, being first d	
		facts statem	ents, and matters			above-described well is as filed, and t	
same are true and correct	ct, so help me God.	(Signature)_	101.	lun			
		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			S 67278-2228		
	SUBSCRIBED and	SWORN TO E	efore me this	day of_	march	, 2006	
	hufin	Notary Pt	iblic	Му	Commission Expires:	12-21-2007	
	0		· · · =				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 LYLIA M. CLARK
My Appt. Exp. /2.21-0 My Appt. Exp. /2-31-07