Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

| API # 15 - 005-20114-00-00 | (Identifier Number of this w | ell). This must be listed for wells drilled si | nce 1967; if no API # was issued, | |
|--|------------------------------------|--|--------------------------------------|--|
| indicate original spud or completion date | • | | | |
| Well Operator: Heartland Oil & Gas Corporation | | KCC License #: _3323 | KCC License #: 33233 | |
| Address:1610 Industrial Park Drive | wner / Company Name) | City: Paola | (Operator's) | |
| State: Kansas | Zip Code: 66071 | Contact Phone: (913) 294 | 1 - 1400 | |
| | | Sec. 4 Twp. 7 S | | |
| SW SW SE | , | ounty: Atchison | | |
| Feet (in exact footage) From North / ✓ South (from nearest outside section corner) Line of Section (Not Lease Line) 2151 Feet (in exact footage) From ✓ East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: Oil Well ✓ Gas Well D&A Cathodic Water Supply Well | | | | |
| SWD Docket # | | Water Supply Well Other: | | |
| Conductor Casing Size: | | | | |
| Surface Casing Size: 8 5/8" | 4551 | Cemented with: | | |
| | | Cemented with: | | |
| List (ALL) Perforations and Bridgeplug Sets: 1196-1198', 1202-1203', 1275-1276', 1278-1280', 1333-1335', 1345-1347' | | | | |
| Elevation: 967' (G.L. / K.B.) T.D.: 15 Condition of Well: Good Poor Proposed Method of Plugging (attach a separate page) Gel from 1146' to 175' Cement from 175' to separate page) | ge if additional space is needed): | Junk in Hole | e Corral Formation) 397' to 1146' | |
| Is Well Log attached to this application as required? Ves No Is ACO-1 filed? Yes No If not explain why? | | | | |
| Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. | | | | |
| List Name of Company Representative authorized Steve Littell | to be in charge of plugging opera | | 400 or 795 902 2006 | |
| 1610 Industrial Park Priva | | i none. | 400 or 785-893-2066 | |
| Address: Hurricane Well Service, Ir | | City / State: Paola, KS | | |
| (Company Name) (Contractor's) | | | | |
| | | Phone: (316) 685 - 5 | 7300 | |
| Proposed Date and Hour of Plugging (if known?): Not known at this time | | | | |
| Payment of the Plugging Fee (K.A.R. 82-3-118) v Date: Z-17-06 Authorized Operato | 2/ //./ | Agent | RECEIVED | |

FEB 2 1 2006



CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Heartland Oil & Gas, Inc. 1610 Industrial Park Drive Paola, KS 66071 February 27, 2006

Re: WALNUT #4-4

API 15-005-20114-00-00

E2SWSWSE 4-7S-21E, 330 FSL 2151 FEL

ATCHISON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #3 1500 W. 7th

Chanute, KS 67220

(620) 432-2300

David P. Williams
Production Supervisor

Conservation Division, Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802

Voice 316.337.6200 Fax 316.337.6211 www.kcc.state.ks.us