Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| Lease Operator: SAM GARY JR. & ASSOCIATES, INC. | | | | | API Number:15-053-21174-00-00 | | | | |
|---|--|-----------------|------------------|--|---|-----------|-----------------|------------------|--------------|
| Address: 1670 BROADWAY, SUITE 3300 DENVER, CO 80202 | | | | | Lease Name: | SCH | EPMANN TRI | JST | |
| Phone: (303) 831-4673 | | | | | Well Number: | 1-27 | | | |
| Type of Well: D & A Docket #: (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) | | | | | Spot Location (QQQQ): <u>E/2</u> - <u>NW</u> <u>NW</u> | | | | |
| The plugging proposal was approved on:(Date) | | | | | 675_ Feet from North / South Section Line | | | | |
| by: KCC, Mike from the Wichita office (KCC District Agent's Name) | | | | | 150_ Feet from East / \overline{\text{West Section Line}} | | | | |
| Is ACO-1 filed? Yes | Sec. <u>27</u> Tw | /p. <u>17</u> | _S. R. <u>10</u> | ☐ East ☑ | ☑ West | | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | County: ELLSWORTH | | | | |
| NONE | Bottom: T.D | | | Date Well Completed: 2/4/2006 | | | | | |
| Depth to Top: | | Bottom: T. | | D | Plugging Commence | | 2/4/2006 | | |
| | Depth to Top: | Botton | n: T. | D | Plugging Comple | eted: | 2/4/2006 | | |
| Show depth and thickness of | of all water, oil and gas f | ormations. | | ······································ | | | | | |
| Oil, Gas or Wat | Surface, Conductor & Production) | | | | | | | | |
| Formation | Content | From To | | Size | Put in Pulle | | Pulled Out | ed Out | |
| | | SURF | 424 | 8-5/8" | 1/30 | /2006 | NONE | • | |
| | | | 430 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Describe in detail the mann- hole. If cement or other plu CEMENT PLUGS SET 35 SX @ 3328', 35 SX 15 SX in RATHOLE. | gs are used, state the cl | haracter of sai | me, depth place | ed from (bottom | n), to (top) for each p | olug set | | | |
| Name of Plugging Contractor: PETROMARK DRILLING | | | | | License #: | | 33323 | | |
| Address: 436 N. PINE (| GROVE CIRCLE, W | ICHITA, KS | 67212 | | | | | | |
| Name of Party Responsible | | | | ASSOCIATES | S, INC. | | | | |
| State of COLORA | DO County,_ | DEI | NVER | , ss. | | | | | |
| ٦ | ΓΗΟΜΑS G. FERTA | L | | (Employee of 0 | Operator) or (Opera | tor) on a | above-described | l well, being f | irst duly |
| sworn on oath, says: That I same are true and correct, s | | facts, stateme | ents, and matte | rs herein contai | ined, and the log of | the abo | ve-described we | əll is as filed, | and the |
| TRISTOL | | (Address) | 1670 BRC | ADWAY, SU | JITE 3300, DEN | VER, | CO 80202 | | |
| ST (22) 3 | SUBSCRIBED and SWORN TO before me this 14TH day of | | | | FI Ty Commission Exp | | | ,20 | 006 |
| AL COLIC SA | VIW | Notary Pu | blic YX | <u> </u> | y Commission Exp | | | RECE | IVED |
| My Commission Express | Mail to: KCC - Conservation Division, 130 S. Market - Room | | | | n 2078, Wichita, Kansas 67202 | | | FEB 2 3 | 0 10 1000.00 |
| | | | | | | | | | . 20 c negar |

FEB 2 3 2006 6 KCC WICHITA