

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: M S Drilling
Address: P. O. Box 87, St. Paul, KS 66771
Phone: (620) 449-2200 Operator License #: 9684
Type of Well: D&A Docket #: N/A
The plugging proposal was approved on: 1-13-06
by: JOHN ALMOND
Is ACO-1 filed? Yes No
Producing Formation(s): NONE

API Number: 15-099-23799-00-00
Lease Name: NEIGHBORS
Well Number: 29-8
Spot Location (QQQQ): SE-NE-SE
1650 Feet from North / South Section Line
330 Feet from East / West Section Line
Sec. 29 Twp. 33 S. R. 20 East West
County: LABETTE
Date Well Completed: 1-14-06
Plugging Commenced: 1-14-06
Plugging Completed: 1-14-06

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Row 1: NONE, surface, 20', 20', 0'.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

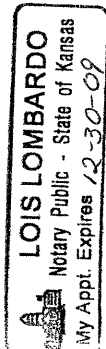
Ran 1" pipe to bottom of hole @ RTD 410 and filled hole from bottom to top with portland cement. Cement circulated with 45 sacks.

Name of Plugging Contractor: M S Drilling License #: 9684
Address: P. O. Box 87, St. Paul, KS 66771
Name of Party Responsible for Plugging Fees: M S Drilling
State of Kansas County, ss.
Mark Smith, Operator

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mark A. Smith
(Address) P. O. Box 87, St. Paul, KS 66771

SUBSCRIBED and SWORN TO before me this 22 day of Feb, 2006
Lois A. Lombardo My Commission Expires: 12-30-2009
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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