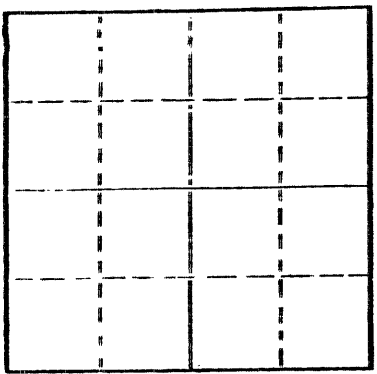


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
245 North Water  
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above  
Section Flat

Rooks \_\_\_\_\_ County. Sec. 17 Twp. 8S Rge. 17 (W)  
Location as "NE/CNW/SW" or footage from lines App. NW NW NE  
Lease Owner A. Scott Ritchie  
Lease Name SCHINDLER Well No. 1  
Office Address 125 No. Market, Suite 950, Wichita, Ks 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 3/5 1976  
Application for plugging filed 3/5 1976  
Application for plugging approved 3/5 1976  
Plugging commenced 3/5 1976  
Plugging completed 3/5 1976  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3370 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	170'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 500' w/50 sx  
2nd plug @ 160' w/25 sx  
3rd plug @ 40' w/10 sx

MAR 25, 1976

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Allied Cementing  
Address Box 31, Russell, Ks 67665

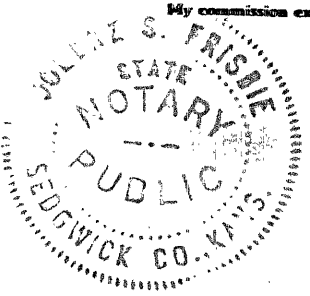
STATE OF Kansas COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Ks 67202  
(Address)

Subscribed and Sworn to before me this 24th day of March, 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979  
Jolene S. Frisbie  
Notary Public.



# WELL LOG

COMPANY A. Scott Ritchie

SEC. 17 T. 8S R. 17W

FARM SCHINDLER NO. 1

LOC. App. NW NW NE

RIG. NO. 15

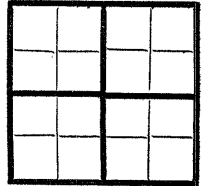
TOTAL DEPTH 3370'

COUNTY Rooks  
KANSAS

COMM. 2/26/76

COMP. 3/5/76

CONTRACTOR Murfin Drilling Company



CASING

20	10
15	8 5/8" @ 170' w/150 sx
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 130 - surf soil, sand
- 170 - shale
- 800 - cmt, shale, sand
- 950 - sand
- 1249 - shale (red bed)
- 2875 - shale
- 2955 - shale, lime
- 3370 - lime
- 3370 - TD

MAR 25 1976  
MAR 25, 1976

State of Kansas }  
 County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Schindler #1 well.

James R. Daniels

Subscribed and sworn to before me this 24th day of March 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Friskie  
 NOTARY PUBLIC

