Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Heartland Oil & Gas Corporation					API Number: 15 - 085-20059-00-00	
Address: 1610 Industrial Park Drive Paola KS 66071					Lease Name: Jenkins	
Phone: (913) 294 - 1400 Operator License #: 33233					Well Number: 14 - 20	
Phone: (913) 294 - 1400 Operator License #: 33233 Type of Well: Gas (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Octobro (If SWD or ENHR) The plugging proposal was approved on: 12-07-05 (Date) by: Taylor Herman (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Well Number: 14 20 Spot Location (QQQQ): C SW SW 660	
Show depth and thicknes	**************************************					
	Water Records			Casing Record /S	Surface Conductor & Prod	duction)
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	GL	217'	8 5/8	217'	None
	Production	GL	2213'	5 1/2	2213'	None
hole. If cement or other particles Ran tubing and tagg	plugs were used, state th ged at 2187' with tubi	e character of ng at 2184'	same depth pland pumped	laced from (botto d 31 bbls of G	om), to (top) for each p Gelled water. Pump	ed 70 sx of Class A cement plus
Pulled tubing to 251						ith cement from 1574' to 2183'.
Name of Plugging Contra					License #: 320	KANG.
Name of Party Responsib	le for Plugging Fees: Hi	urricane V	Vell Servic	ce, Inc.	oka per	MAR 0 2 2006
State of Kansas	County,	Sedgwick	(, ss.	perocionnic	CONSERVATION DRAGGE
Darrel G. Walters				(Employee of	Operator) or (Operator)	WICHITA KS) on above-described well, being first duly
sworn on oath, says: That same are true and correct	, so help me God.	(Signature)_ (Address)_P	<i>LO 11</i> . O Box 7822	rs herein contain With the contain 28 Wichita K	s 67278-2228	above-described well is as filed, and the
	SUBSCRIBED and S	WORN TO be	efore me this _		march	, 20 06
	nw	Notary Pu	blic	My	Commission Expires:	/2. 21-2007