Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Heartland Oil & Gas Corporation					API Number: <b>15 -</b> 085-20061-00-00		
Address: 1610 Industrial Park Drive Paola KS 66071					Lease Name: Jenkins		
Phone: (913 ) 294 - 1400 Operator License #: 33233					Lease Name: Jenkins Well Number: 12 - 29		
Type of Well: Gas  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 12-07-05  (Date)  by: Taylor Herman  (KCC District Agent's Name)					Spot Location (QQQQ): C _ SW _ NW _ 1850 _ Feet from		
Is ACO-1 filed?  ✓ Yes	No If not, is v	vell log attach	ed? Yes	No	County: Jackson		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 11-24-03 Plugging Commenced: 2-02-06		
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D					Plugging Completed: 2-02-06		
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or W	/ater Records		(	Casing Record (S	Surface Conductor & Proc	duction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	GL	218'	8 5/8	218'	None	
	Production	GL	2209'	5 1/2	2209'	None	
hole. If cement or other pl Ran tubing and tagge	ugs were used, state the at 2125', pumped	e character of 30 bbls of	same depth p Gelled wate	aced from (botto er and pumpe	om), to (top) for each ped 70 sx of Class A	or methods used in introducing it into the blug set.  a cement plus 1 sx of cottonseed  and cement from 1507' to 2119'.	
Pumped 30 sx of Cla	ss A cement and ci	rculated to	surface. Pu	lled tubing an	id capped well.	•	
	-			!			
Name of Plugging Contract			). 000		License #: 320	RECEIVED  RECEIVED  RECEIVED	
Address: PO Box 782					cc 3-2-06	PLA MAR 0 2 2006	
Name of Party Responsible				ce, Inc.	K'd per of		
State of Kansas	County,	Sedgwick	(	, ss.	risch.	CONSERVATION DIVISION	
Darrel G. Walters				(Employee of	Operator) or (Operator)	) on above-described well, being first duly	
sworn on oath, says: That I same are true and correct,		facts stateme		rs herein contain	ed, and the log of the	above-described well is as filed, and the	
		(Signature)	101	luce			
		(Address) P	O Box 7822	28 Wichita K	S 67278-2228		
	SUBSCRIBED and S	WORN TO be	efore me this	-		, 20 <b>0</b> 6	
	nylia	Notary Pu	blic	My	Commission Expires:	12-21-2007	