Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Heartland Oil & Gas Corporation					API Number: 15 - 085-20060-00-00	
Address: 1610 Industrial Park Drive Paola KS 66071					Lease Name: Amon	
Phone: (913) 294 - 1400 Operator License #: 33233					Well Number: 41 - 30 WD	
Phone: (913) 294 - 1400 Operator License #: 33233 Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License #: 33233 Docket #: (If SWD or ENHR)					Spot Location (QQQC	②): <u>NE - NE</u> ✓ North / South Section Line
The plugging proposal was approved on: 1-23-06 (Date)					525	▼ East / West Section Line
by: Taylor Herman (KCC District Agent's Name)					i ·	S. R. 16 V East West
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: Jackson	S. R West
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 3-12-04 Plugging Commenced: 2-14-06 Plugging Completed: 2-14-06	
Depth to Top: Bottom: T.D. 3308						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Show depth and thickne	ess of all water, oil and ga	s formations.				,
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	GL	217'	8 5/8	217'	None
	Production	GL	3302'	5 1/2	3302'	None
Ran tubing and tag		d hole by p	umping 65 b	bls of Gelled	water. Pumped 35	sx of Class A cement plus 3001' and cement from 3001' to
	g to 278' and loaded					The state of the s
				t to carrage y	THE TOO DX OF CHASE 7	N OCHICHE.
	_{actor:} Hurricane Well :				License #: 3200	RECEIVED KANSAS CORPORATION COMMISSION MAR 0.2.2000
				. K	CC 3-2-06 PK	AMAD MATION COMMISSION
	ble for Plugging Fees: H			ce, Inc. $\frac{1}{6}$	K'd Per OA	31 4 . 0 Z ZUIK
State of Kansas	County, _	Sedgwicl	<	, ss.	nisch	CONSERVATION COM
Darrel G. Walters				(Employee of	Operator) or (Operator)	WICHTAKS ON above-described well, being first duly
sworn on oath, says: That same are true and correct	ct, so help me God.		1 10	rs herein contair	ned, and the log of the a	bove-described well is as filed, and the
(Signature) Let Market						
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			S 67278-2228	
	SUBSCRIBED and S	SWORN TO b	efore me this _	ノミニ day of _	march	, 20 06
	_ hylin	Notary Pu	ilah Iblic	Му	Commission Expires:	/a_a1_ 2007

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

LYLIA M. OLAFIK
My Appt Exp. 12-21-07

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