

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: PINTAIL PETROLEUM, LTD.

Address: 225 N. MARKET, STE. 300, WICHITA, KS 67202

Phone: (316) 263-2243 Operator License #: 5086

Type of Well: DRY HOLE Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 2/14/2006 (Date)

by: HERB DEINES (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D.

API Number: 15 - 195-22,322 - 00 - 00

Lease Name: LUNDVALL-RAYNESFORD UNIT

Well Number: 1-11

Spot Location (QQQQ): APPX - W/2 - W/2 - NE/4 1360 Feet from North / South Section Line

2480 Feet from East / West Section Line

Sec. 11 Twp. 14 S. R. 22 East West

County: TREGO

Date Well Completed: 2/14/2006

Plugging Commenced: 2/14/2006

Plugging Completed: 2/14/2006

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

Plugged @ 1700' w/25sx; 60/40 poz 6% gel; @ 900' w/100sx, @ 273' w/40sx, @ 40'w/10sx. RH w/ 15sx, MH w/ 10sx.

RECEIVED

MAR 02 2006

KCC WICHITA

Name of Plugging Contractor: Murfin Drilling License #: 30606

Address: 250 N. Water, Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Pintail Petroleum, Ltd.

State of Kansas County, Sedgwick, ss.

Beth A. Isern

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Beth A. Isern

(Address) 225 N. Market, Ste. 300, Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 1 day of March, 2006

Susan Utterback Notary Public

My Commission Expires: 9/7/06

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Handwritten signature