

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED

MAR 03 2006

KCC WICHITA

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: IA Operating, Inc.

Address: 900 N Tyler Road #14 Wichita, KS 67212

Phone: (316) 721-036 Operator License #: 33335

Type of Well: Dry Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 12/22/05 (Date)

by: Herb Deines (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 051-25448 -00-00

Lease Name: Hazel

Well Number: 10-1

Spot Location (QQQQ): N2 NE - SE - SE - _____
1190 Feet from North / South Section Line

330 Feet from East / West Section Line

Sec. 10 Twp. 11 S. R. 20 East West

County: Ellis

Date Well Completed: 12/22/05

Plugging Commenced: 12/22/05

Plugging Completed: 12/22/05

KCC
BEM
3-3-06
RSDms
CP 2/3

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface Conductor & Production) | | | | |
|---------------------------|---------|--|----|--------|--------|------------|
| Formation | Content | From | To | Size | Put In | Pulled Out |
| | | | | 8 5/8" | 1411' | zero |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 sx @ 3600', 50 sx @ 1465', 95 sx @ 725', 10 sx @ 40', 15 sx @ RH, 10 sx @ MH.

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606

Address: 250 N Water Ste 300, Wichita, KS 67202

Name of Party Responsible for Plugging Fees: IA Operating, Inc.

State of Kansas County, Sedgwick, ss.

Hal Porter

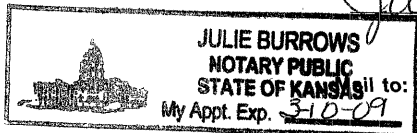
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) _____

(Address) 900 N Tyler Road #14

SUBSCRIBED and SWORN TO before me this 1 day of March, 20 06

Julie Burrows Notary Public My Commission Expires: March 10, 2009



KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

BEM