Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

FEB 2 2 2006

September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

KCC WICHITA

Lease Operator: HUTCHINSON UII	API Number: <u>15</u> -	API Number: 15 - 185-23, 0830000  Lease Name: Sleeper "J"  Well Number: 1-21	
Address: P.O. Box 521 Deri	Lease Name: Sle		
Phone: (31)6 788 - 5440 Operator			
Gas	'S 1 10005	a): 75 E. NW NW SW	
Type of Well:	Telegram Seed S Telegram der Gertale auch der Stermensen auch der	2336 Feel from North / X South Section Line	
The plugging proposal was approved on:		425 Feet from East / West Section Line 3	
by: Richard Lacey	(KCC Distric		\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.
Is ACO-1 filed? Yes No If not, is we		The state of the s	s. R.11 East Xi West of
Producing Formation(s): List All (II needed attach anot		County:	
Depth to Top: Bottom: T.D.		'	
Depth to Top: Bottom: T.D		Plugging Commenced	2-6-06
Depth to Top:			2-8-06
Show depth and thickness of all water, oil and gas i			
Oil, Gas or Water Records	Tomanons.	Casing Record (Surface Conductor & Produ	
Formalion Content	From   To	: Size Put In	Pulled Out
	·	8-5/8" 266'	None
	!	4-1/2" 2892'	· 1502'
·		1 2032	
		1	
Plugged off bottom with selection wi	', pumped 10	sacks gel and 50 sac	ks cement, pulled up
sacks coment 60/40 per	C 0 0 0 1	Plugging Complete	
sacks cement, 60/40 pos,		The state of the s	
Name of Plugging Contractor: Mike's Tes			529
Address: P.O. Box 467	Chase, Kansa	s 67524	
Name of Party Responsible for Plugging Fees:	Hutchinso	n Oil Company	
State of Kansas County.	Rice		
Mike Ke	elso	<b>. \$5</b> .	
sworn on oath, says: That I have knowledge of the la		(Employee of Operator) or (Operator) or	on above-described well, being first duty
same are true and correct, so help me God.		and the log of the al	pove-described well is as filed, and the
(S	Signature)	20lan	
(A	Address) P.O. Bo	x 467 Chase, Kansas	67524
SUBSCRIBED and SW	NORN TO before me this	17th day of February  My Commission Expires:	20 <b>0 6</b> NOTARY PUBLIC - State of Kansas  IRENE HERZBERG
Mail to: KCC - Conse	ervation Division, 130 S	i. Market - Room 2078, Wichita, Kans	My Appt. Exp 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2