Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Heartland Oil & Gas Corporation					API Number: 15 - 085-20062-00-00	
Address: 1610 Industrial Park Drive Paola KS 66071					Lease Name:	
Phone: (913) 294 - 1400 Operator License #: 33233				Well Number: 31 - 5		
Type of Well: Gas (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 1-23-06 (Date) by: Taylor Herman (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)					Spot Location (QQQQ):	
Depth to Top: Bottom: T.D. 2118						
Show depth and thickness of	of all water, oil and ga	s formations.				
Oil, Gas or Wa				Casing Record (S	Surface Conductor & Produc	tion)
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	GL	218'	8 5/8	218'	None
	Production	GL	2080'	5 1/2	2080'	None
hole. If cement or other plu Ran tubing and tagged at	igs were used, state the 2021'. Pumped 9.5 bb ent plus 1 sx of cotton	e character of Is of Gelled was seed hulls. D	f same depth pl vater and had g isplaced with 6	aced from (botto el from 1964' to .75 bbls of gell	om), to (top) for each plug 2021'. With tubing at 19 ed water. Had Gelled wa	59', pumped 36 bbls of Gelled water ster from 250' to 3001' and cement
Name of Plugging Contractor Address: PO Box 782					License #: 32000	RECEIVED MAD COMMISSION
Name of Party Responsible				e. Inc.	PKT.	2 2000
State of Kansas	Countries	Sedgwick	(OK'd Per	CONSERVATION DIVISION
Darrel G. Walters	County, _	<u> </u>				and the Na
Name of the second seco	o help me God.	(Signature) <u>4</u> (Address) P	<i>Old</i> O Box 7822:	s herein contair	Operator) or (Operator) or ed, and the log of the above.	n above-described well, being first duly ove-described well is as filed, and the
	SUBSCRIBED and S	SWORN TO b	efore me this	day of_	march	, 20 06
	hulia	Notary Pu	blic	Му	Commission Expires:	12.21_2007
)	-				approximately and the second s

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

67202

LYLIA M. CLASA.

My Appt. Exp. 12-21-07