Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date

KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

Lease Operator: Anadarko Petroleum Corporation				API Numbe	r 15- 129	-20519	
Address: 1201 Lake Robbins Dr, The Woodlands, TX 77380				}	e <u>Fewell</u>		
Phone:(832) 636-8380Operator License #4549				Well Number A-1 Spot Location (QQQQ) CS/2 NE 1980 Feet from X North / South Line of Section1320 Feet from X East / West Line of Section			
Type of Well: Gas Docket # Ook Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #							
The plugging proposal was approved on:(Date							
by:							
Is ACO-1 filed? X Yes No If not, is well log attached? Yes X No					Sec. 8 Twp. 34 S. R. 43 East X West County: Morton Date Well Completed: 06/1981		
Producing Formation(s): List All (If needed attach another sheet)				, ,			
Red Cave Depth to Top: 1350 Bottom: 1360 T.D. 1418				Plugging Completed: 01/17/2006 Plugging Completed: 01/17/2006			
Depth to Top: Bottom: T.D							
Depth to Top: Bottom:T.D							
Show depth and thickness of al	l water, oil and gas formati	ons.		_L			
Oil, Gas or Wate		Casing	Record (Surfa	Record (Surface Conductor & Production)			
Formation	Content	From	То	Size	Put in	Pulled out	
Red Cave	Gas	surface	576	8-5/8	576	N/A	
		surface	1376	4-1/2	1376		
Mixed 105 sxs cmt - dow 4-1/2" casing 3' below				Dram	-	e. Cut & capped 8-5/8 &	
			- ANAZA	CORPORATIO	N COMMISSION		
				MAR 0 1	2006		
Name of Plugging Contractor:	Sargent & Horton P	lugging Inc	co	NSERVATION D	Lice	ense # <u>31151</u>	
Address <u>Route 1, Box 49</u>	BA. Tyrone. OK 739	51-9731		WICHITA, K	S VAISIOM		
Name of Party Responsible for F			um Corporati	on			
State ofTe	Xas Coun	nty,	Montgomer	<u>`</u> y	,ss.		
Mar	rtha C. Howard		(Employee	e of Operator)	or (Operator) on	above-described well, being first duly	
	ve knowledge of the facts	statements, an	d matters herein	contained, and	the log of the a	above-described well as filed and the	
	,,p		(Signature	$-m_{c}$	adda	0 1/20000	
THERTHA NEW					JUH 100	· C. Howard	
A POPULATION AND A POPU			(Address)	1201 Lake	Robbins Dr	., The Woodlands, TX 77380	
	SUBSCRIBED and	SWORN TO b	efore me this	38+v	day of te	pruary, 20 Ob	
Same are true and correct, so not the same are true are true and correct, so not the same are true a	\$	entho	Notary Public	<u>e</u>	My Commis	sion Expires: 12 - 27 - 09	
Thin 27, 20 min	Mail to: KCC - Conservation	on Division, 13	30 S. Market - Ro	om 2078. Wic	hita. Kansas 67	202	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202