

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-21324-00-00  
Spot: S2S2 Sec/Twnshp/Rge: 10-31S-21W  
722 feet from S Section Line, 2562 feet from E Section Line  
Lease Name: BERRYMAN Well #: 10-15-5  
County: CLARK Total Vertical Depth: 6290 feet

Operator License No.: 33060  
Op Name: DIVERSIFIED OPERATING CORP.  
Address: 15000 WEST 6TH AVE., SUITE 102  
GOLDEN, CO 80401

String Size Depth (ft) Pulled (ft) Comment  
SURF 8.625 680 WITH 450 SX CMT

#204<sup>43</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/23/2006 6:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: HARRY CAMMON Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: 1ST PLUG AT 6200' WITH 50 SX CMT. 2ND PLUG AT 1200' WITH 50 SX CMT. 3RD PLUG AT 690' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE  
Date/Time Plugging Completed: 01/23/2006 9:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

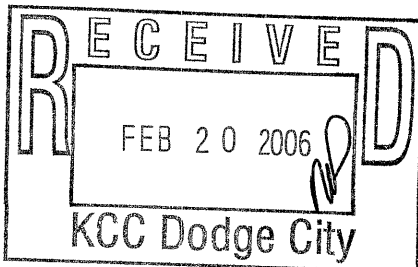
1ST PLUG AT 6200' WITH 50 SX CMT. 2ND PLUG AT 1200' WITH 50 SX CMT. 3RD PLUG AT 690' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

INVOICED  
DATE 2-28-06  
INV. NO 2006061193

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Stephen J. Hooper  
(TECHNICIAN)

RECEIVED  
FEB 27 2006  
KCC WICHITA

Form R-20